

5.4 Jumlah Ismiyyah vs Jumlah Filliyah

- Khalid went to the masjid
 - JI (starts w/ ism): خَالِدٌ ذَهَبَ إِلَى الْمَسْجِدِ
 - JF (starts w/ fil): ذَهَبَ خَالِدٌ إِلَى الْمَسْجِدِ
- In classical Arabic, there are important grammatical differences.

JF: ذَهَبَ خَالِدٌ إِلَى الْمَسْجِدِ Normal phrasing Only 1 doer Khalid went to the masjid.	Jl: خَالِدٌ ذَهَبَ إِلَى الْمَسْجِدِ Abnormal phrasing Doer emphasized twice Khalid, <u>he</u> went to the masjid.
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Jumlah Ismiyyah vs Jumlah Filliyah

- Iraab of خَالِدٌ ذَهَبَ إِلَى الْمَسْجِدِ
 - Mubtada: خَالِدٌ
 - Khabr: JF ذَهَبَ إِلَى الْمَسْجِدِ
 - fil ذَهَبَ
 - mbf إِلَى الْمَسْجِدِ
- Special kind of JI which has a JF as its khabr (embedded sentences).
- These kind of JI has no “is”.

Iraab - Grammatical Analysis

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ

Indeed We granted you Al Kawthar

إِنَّا	حرف نصب وضمير متصل في محل نصب اسم إنَّ
أَعْطَيْنَاكَ	الجملة الفعلية في محل رفع خبر إنَّ فعل ماض مبني على السكون لاتصاله بنا الفاعلين. نا: ضمير متصل مبني على السكون في محل رفع فاعل. ك: ضمير متصل مبني على الفتح في محل نصب مفعول به
الْكَوْثَرَ	مفعول به منصوب بالفتحة

Exercise 22: Do the irab of the following embedded sentences.

1. **إِنَّا خَلَقْنَاهُمْ** Indeed, We have created them 70:39

2. **اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ** Allah has sent down the best statement 39:23

3. **إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ** Indeed We, We have made the devils allies 7:27

4. **إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ** Indeed We, We sent it down in a blessed night. 44:3

5. **الرَّحْمَنُ عَلَّمَ الْقُرْآنَ** The Most Merciful He taught the Quran 55:1

6. **إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ** Indeed We've sent down to you the Book in truth 39:2

5.4.1 Implications of Jumlah Ismiyyah

- While نَصَرَ خَالِدٌ would mean “Khalid helped”,
خَالِدٌ نَصَرَ would mean “Khalid, he helped”
 - There’s an emphasis on the doer (maybe someone is confused who the doer is)
 - Emotional sentence – speaker is passionate or angry depending on the context