

5.9 Conditional Statement جُمْلَةٌ شَرْطِيَّةٌ

- Parts to if-then/conditional statement:
 - the condition جملة الشرط
 - conditional tool أداة الشرط +
 - conditional verb فعل الشرط
 - the answer/consequence جَوَابُ الشَّرْطِ
- Use جواب & فعل الشرط form for مجزوم
 - **إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ**
 - if you help Allah, He will help you and make firm your feet [47:7]
- Notice that the harf jazimah **إِنْ** is used as a conditional tool

Conditional Statements Using مَنْ & مَا

Other tools include مَا (whatever) & مَنْ (whoever)

- مَنْ يَشْفَعُ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِّنْهَا

Whoever intercedes for a good cause, he will have a share from it [4:85]

- وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَلِأَنْفُسِكُمْ

And whatever you spend in good, it is for yourselves. [2:272]

- harf ف can be used as a jawabul syart
- These tools (مَا or مَنْ, إِنْ) can also be used with fil madi
- recall that مَا and مَا are isms not harf

Note: we will learn more tools and its irab in detail in future in shaa Allah

5.10 Jawabul Talab جواب الطلب

Similar to جواب الشرط, the consequence of request (أمر/نهي) is مجزوم.

Benefits of Istighfar

فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا ﴿١٠﴾

يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا ﴿١١﴾ وَيُمِدُّكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلُ

لَكُمْ جَنَّاتٍ وَيَجْعَلُ لَكُمْ أَنْهَارًا ﴿١٢﴾

And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver. He will send [rain from] the sky upon you in [continuing] showers. And give you increase in wealth and children and provide for you gardens and provide for you rivers.

Exercise 29: Label the syart & jawabul syart of the following ayat.

1. وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ. And whoever We grant long life, We reverse him in creation [36:68]

2. وَقَالَ مُوسَىٰ إِنَّ تَكْفُرُوا أَنْتُمْ وَمَنْ فِي الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ لَغَنِيٌّ حَمِيدٌ. And Moses said, "If you should disbelieve, you and whoever is on the earth entirely, indeed, Allah is Free of need and Praiseworthy." [14:8]

3. وَإِنْ يَأْتُوكُمْ أُسَارَىٰ تَفَادُوهُمْ. And if they come to you as captives, you ransom them [2:85]

4. وَإِنْ تَعْجَبَ فَعَجَبٌ قَوْلُهُمْ أَإِذَا كُنَّا تُرَابًا أَإِنَّا لَفِي خَلْقٍ جَدِيدٍ. And if you are astonished, then astonishing is their saying, "When we are dust, will we indeed be [brought] into a new creation?" [13:5]

5. وَمَنْ يُؤْمِن بِاللَّهِ وَيَعْمَلْ صَالِحًا يُكْفِرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ. And whoever believes in Allah and does righteousness - He will remove from him his misdeeds and admit him to gardens [64:9]

6. وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا يَلِتْكُمْ مِنْ أَعْمَالِكُمْ شَيْئًا. And if you obey Allah and His Messenger, He will not deprive you from your deeds of anything [49:14]

7. إِنْ تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ. If you loan Allah a goodly loan, He will multiply it for you and forgive you. [64:17]