

Chapter 31

Different Kinds Of Tanween

- **تَنْوِينُ التَّمَكِينِ** found on **الأَسْمَاءُ الْمُعْرَبَةُ الْمُنْصَرَفَةُ** (fully flexible isms)
eg **رَجُلٌ** and **زَيْدٌ**
- excluded are tanween that is on the **مُؤَنَّثُ سَالِمٍ** eg **مُسْلِمَاتٌ**
and the tanween found on **أَسْمَاءٌ مُنْقَوِصَةٌ** eg **دَاعٍ**
- **تَنْوِينُ التَّنْكِيرِ** found on **الأَسْمَاءُ الْمَبْنِيَّةُ** and **مِنْ الصَّرْفِ** to differentiate
نَكْرَةٌ and **مَعْرِفَةٌ**
eg **مَرَرْتُ بِسِبْوَئِهِ وَبِسِبْوَئِهِ آخَرَ**
eg **صَهٌ** and **صَهُ**
- **تَنْوِينُ الْمُقَابَلَةِ** found on **مُؤَنَّثُ سَالِمٍ** (sound fem plurals) eg **مُسْلِمَاتٌ**
- this tanween is there as a contrast to letter **ن** on the **مُذَكَّرُ سَالِمٍ**

Different Kinds Of Tanween

- **تَنْوِينُ الْعِوَاضِ** substitutes a letter, noun or sentence
 - ❁ replaces the letter **ي** in **اسم منقوص** in **رفع** and **جر** status eg **داعٍ**
 - ❁ found on the word **كُلُّ** and **بعض** eg **كُلُّ قَائِمٌ**. Here the tanween replaces a noun and the intended meaning is **كُلُّ إِنْسَانٍ قَائِمٌ**.
 - ❁ found on the word **إِذْ** (when attached to **يوم** or **حين**) that replaces an (omitted) sentence after it
eg 56:84 **وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ** while you are at that time looking on.
The tanween on **حينيذٍ** replaces the sentence **بَلَّغَتِ الرُّوحُ أَلْحُلُقُومَ**. The phrase “at that time” carries an implied meaning from the context mentioned in previous ayah, which is “the time of death when our souls reaches our throats”.
- **ظرف زمان منصوب علي الظرفية متعلق بالفعل وإذ اسم ظرف وهو مضاف والجملة المحذوفة:** **iraab: العوض عنها بالتنوين في محل جر بالإضافة**