

FIL NAAQIS

KAANA

JUMLA  
ISMIYA

KHABER  
MANSOOB



# KAANA

## Introduction

Kaana is a special type of Fil which means "HE WAS". As we know that was, is the past form of "is". We also are aware that is, was, are, will be, are related to Jumla ISMIYA

For this reason the Arabs decided that Kaana and its sisters/cousins will be part of Jumla ISMIYA even though they are fils

## LOGIC

There are two types of Fils

1. Complete Fils which are fils that complete their meanings like She drank, so the meaning is complete

Action + Time = Complete Fil

Complete Fils have a FAAIL and are a part of Jumla Filya

2. Incomplete Fils are fils which don't complete their meaning nor do they have a FAAIL as the action isn't completed like Zainab was, she became, she continued, she wasn't, etc.

Time - Action = Incomplete FIL

FIL NAAQIS

Incomplete Fils have an Ism and are a part of Jumla ISMIYA

# KAANA & IT'S ISM

Like every other FIL even Kaana has an Inside pronoun but Unlike A Complete FIL it's inside pronoun is not called FAAIL but rather it's called it's ISM

## FIL Naaqis & It's ISM

Kaana	HUA
Kaanaa	HUMAA
Kaanoo	HUM
Kaanat	HIYA
Kaanataa	HUMAA
Kunna	HUNNA
Kunta	ANTA
Kuntumaa	ANTUMAA
Kuntum	ANTUM
Kunti	ANTI
Kuntumaa	ANTUMAA
Kuntunna	ANTUNNA
Kuntu	ANAA
Kunnaa	NAHNU

## فعل ناقص و إسمها

هُوَ	كَانَ
هُمَا	كَانَا
هُمْ	كَانُوا
هِيَ	كَانَتْ
هُمَا	كَانَتَا
هِنَّ	كَانْنَ
أَنْتَ	كَانْتِ
أَنْتُمَا	كَانْتُمَا
أَنْتُمْ	كَانْتُمْ
أَنْتِ	كَانْتِ
أَنْتُمَا	كَانْتُمَا
أَنْتُنَّ	كَانْتُنَّ
أَنَا	كَانْتُ
نَحْنُ	كَانَّا

# ISM OF KAANA & IT'S KHABER

We shall see how FIL Kaana becomes a part of Jumla ISMIYA

كَانَ اللَّهُ غَفُورًا رَحِيمًا ۝ (سورة النساء ٩٦)

Khabeer 2  
of Kaana

KHABER  
1 of  
Kaana

Ism  
of  
Kaana

Fil  
Naaqis

FIL  
Naaqis

Ism of  
Kaana

KHABER 1  
of Kaana

KHABER 2  
of Kaana

Jumla  
ISMIYA

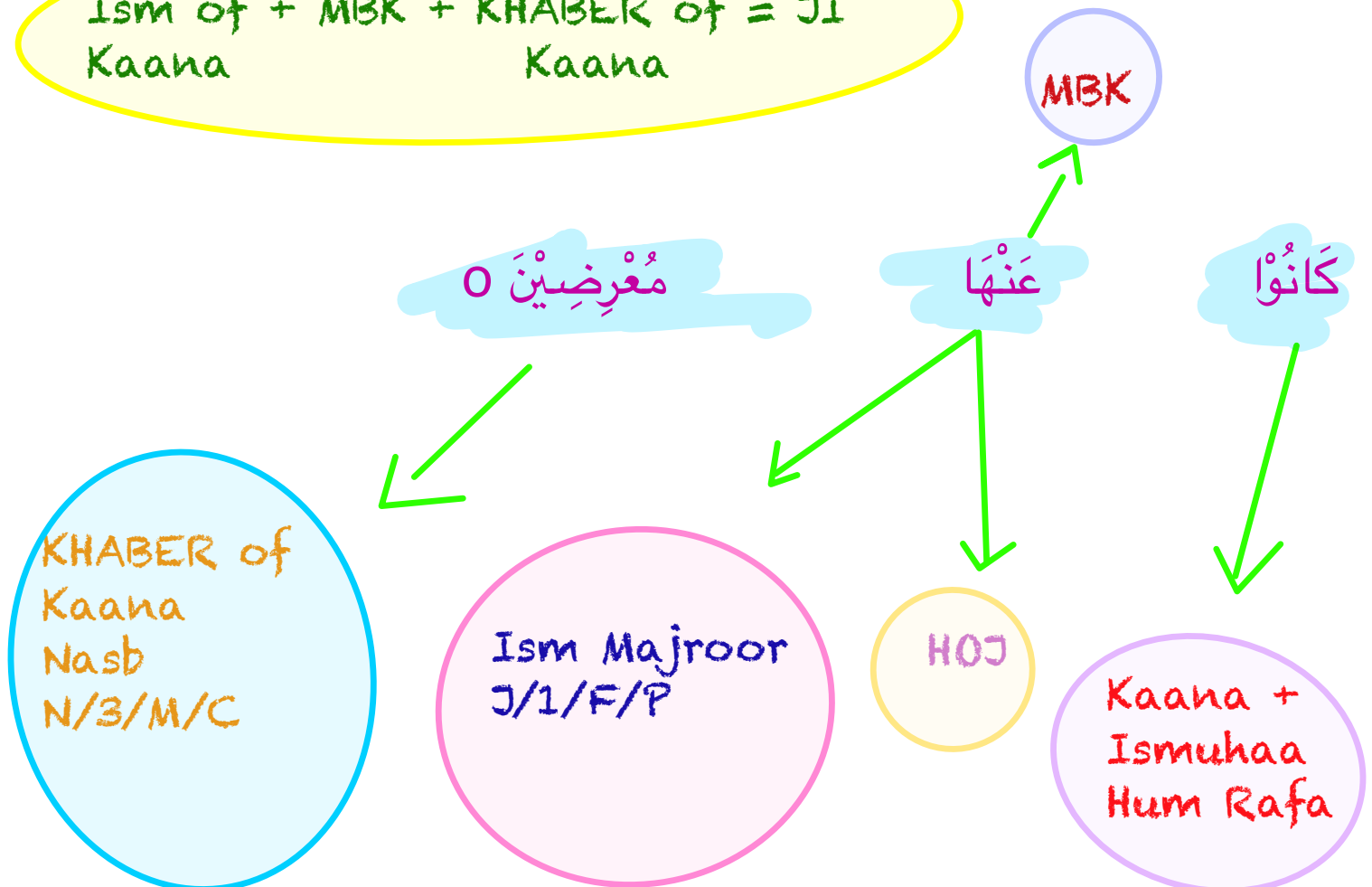
## Ism Of Kaana

Kaana because it is **FIL Naaqis** has an **inside ISM** which will always be in **Rafa** status. In the HUA and hiya versions of Kaana there is an option of an **Outside Ism** which will always be **Rafa** and after the **FIL** (similar to the doer)

## KHABER of Kaana

**KHABER** of Kaana will also be an **Ism** but in the case of **FIL Naaqis** it will always be in **Nasb Status** (like a detail for a complete Fil)

Ism of + MBK + KHABER of = JI  
Kaana Kaana



Kaana ( كَانَ ) + Present Tense FIL = The meaning becomes past continuous

يَعْمَلُونَ

كَانُوا

بِمَا

أَعْلَمُ

اللَّهُ

Present tense FIL with Inside doer Hum

FIL Naaqis Kaana and its Inside Ism Hum

Ism Mawsool fee Mahalli Jaar ism Majroor

HOJ

Ism Tafdeel in Rafa status KHABER

Ism in Rafa status Muftada

Khabeer

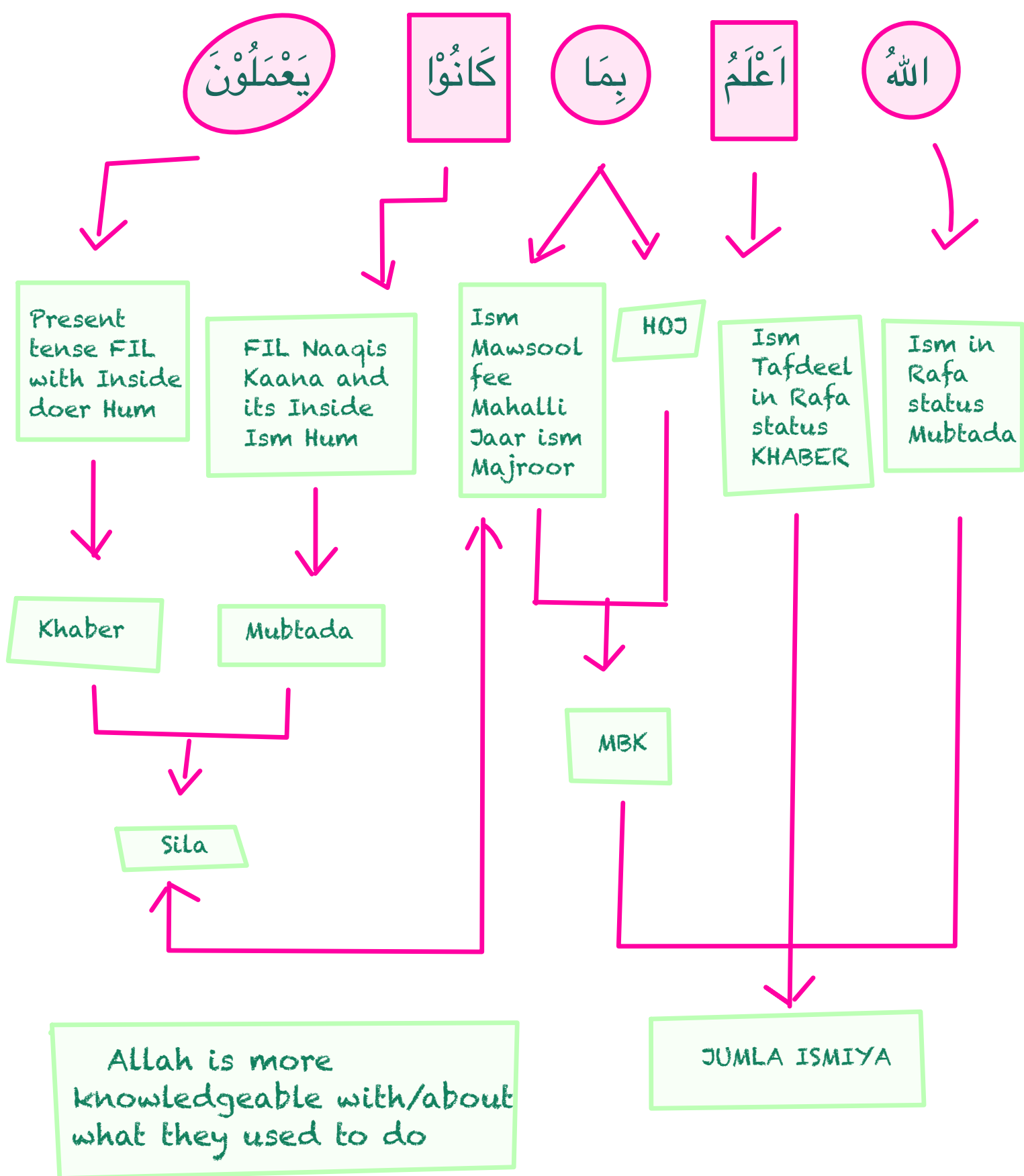
Muftada

Sila

MBK

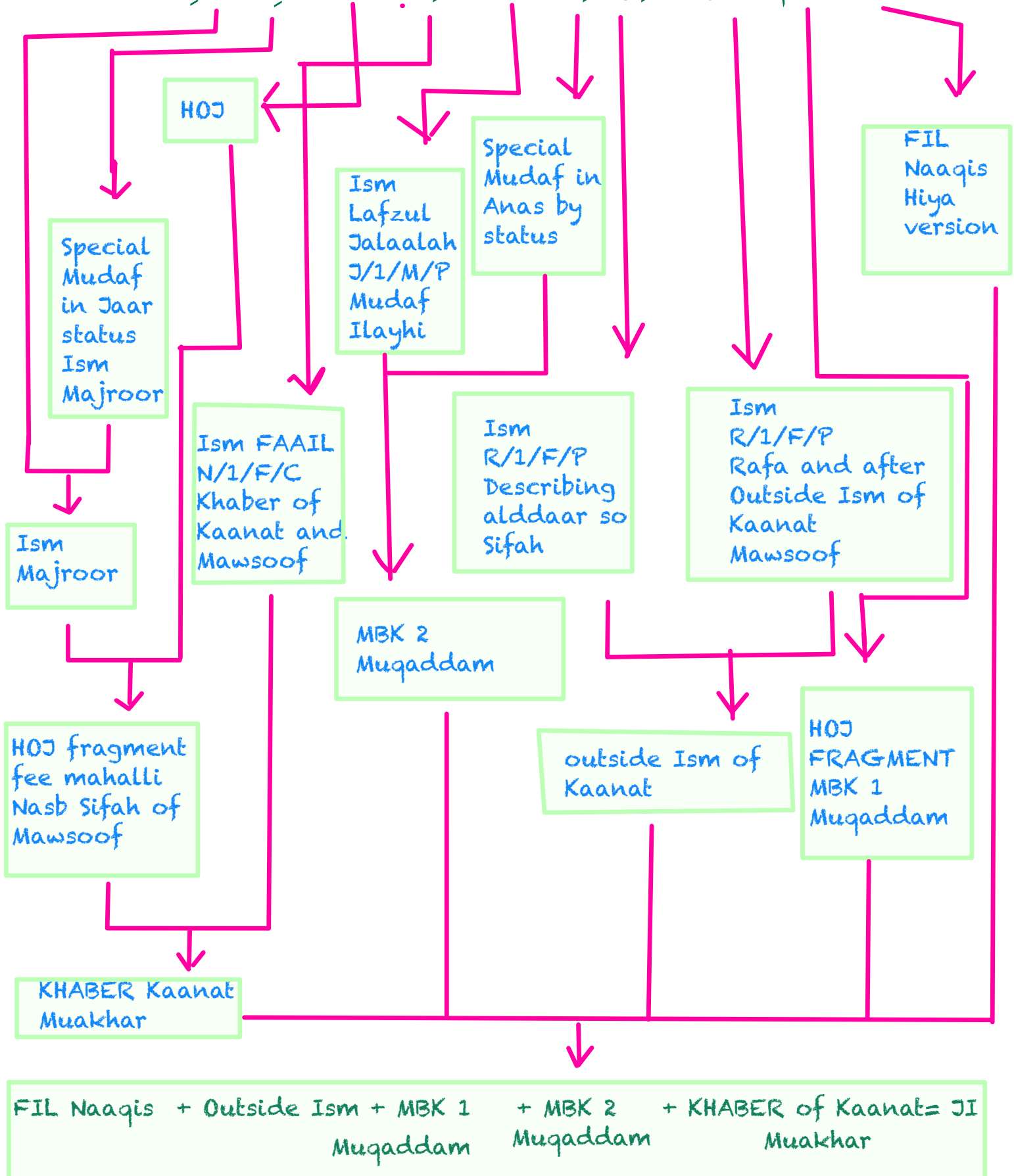
Allah is more knowledgeable with/about what they used to do

JUMLA ISMIYA



This is part of the 94th  
Aayah of Surah Al Baqarah

كَانَتْ لَكُمْ الدَّارُ الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِّنْ دُونِ النَّاسِ



## EXPLANATION OF AAYAH 2:94

Kaanat is FIL Naaqis Kaanat Hiya version (Option of Outside Ism)

Lakum = La HOJ + Kum Attached Pronoun fee Mahalli Jar Ism Majroor  
MBK 1 Muqaddam

Alddaru is Ism R/1/F/P so it is in Rafa status and after the FIL Naaqis so this is the Outside Ism of Kaanat and is Mawsoof

Alaakhiratu is an Ism R/1/F/P and it is describing Alddaaru so it is Sifah of Alddaaru

Inda is a Special Mudaf and it's Mudaf Ilayhi is Allah Lafzul Jalaalah J/1/M/P = MBK 2 Muqaddam

Khaalisatan is an Ism N/1/F/C is the MANSOOB KHABER of Kaanat Muakhar Mawsoof

Min (HOJ) + Dooni + Allahi (Mudaf Ilayhi = HOJ fragment Sifah)  
(Ism Majroor / special Mudaf) J/1/M/P



## Grammatically Analyse the following Kaana sentences !

(١) كَانَ النَّاسُ أُمَّةً وَاحِدَةً (سورة البقرة ٢١٣)

(٢) كَانُوا لَكُمْ عَدُوًّا مُّبِينًا (سورة النساء ١٠١)

(٣) كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا (سورة النساء ١٠٣)

(٤) كَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا (سورة النساء ١٠٨)

(٥) كَانَ اللَّهُ بِكُلِّ شَيْءٍ مُحِيطًا (سورة النساء ١٢٦)