

# Surah Al-Munafiqoon

## Ayah 2 ( Day 87 )

أَتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ

They have taken their oaths as a cover, so they averted [people] from the way of Allah. Indeed, it was evil that they were doing.

**Sarf :** اءِيمَانٌ oaths ( broken plural)

يَمِينٌ oath/right hand ( singular)

**DOER :** آمَنَ يُؤْمِنُ اءِيمَانًا فَهُوَ مُؤْمِنٌ

**Done to:** اءُؤْمِنَ يُؤْمِنُ اءِيمَانًا فَهُوَ مُؤْمِنٌ

**Command & Zarf :** اءْمِنْ لاءُؤْمِنْ مُؤْمِنٌ

**صَدَّ :** Irregular verb

**Sarf :**

صَدَّ يَصُدُّ صَدًّا صَادًّا

صَدَّ يَصُدُّ صَدًّا مَصْدُودًا

**NOTE :** When a word begins with ف means Grammer Sentence is over so it's

a break here.

**فَصَدُّوا** : they blocked

**ف** : means **so/then /therefore /as a result**

In this ayah it means: therefore

الفاء السببية (Faa Sababiyah)

**I'rab**

**صَدُّوا**

Check :

Ism : no since وا at the end

Fi'l maadi : possibility as وا ending

Fi'l Mudare : no YANT beginning

Command : possibility ( go through sarf above)

Since not a command it has to be past tense

**صَدُّوا** is Laazim & Muta'aaddi

They blocked ( themselves & others)

### **Sentence structure**

**فَصَدُّوا** : Fi'l Maadi

Faa'il هم

Maf'ool nil since no Nasb

عَنْ سَبِيلِ اللَّهِ

### **I'rab**

عَنْ سَبِيلِ Jarr Majroor

عَنْ سَبِيلِ اللَّهِ Mudaf + MI

### **Sentence structure**

عَنْ سَبِيلِ اللَّهِ MBF

Note: it can be Maf'ool Fehi Fi Mahalli Nasb ( blocked where) or

Maf'ool Bihi Fi Mahalli Nasb ( what path)

Usually عَنْ means from ( far away) HOJ

مِنْ means from