

Surah Al-Munafiqun

Ayah 2 (Day 88)

As salaam alaikum

Henceforth we will have notes of Sister Maseera which has a good overall view at a glance.

May Allah reward her abundantly for her generosity. To have detailed insight you can always refer

to my notes attached below. Jazakallah khairan

NAHW DAY 88 - 15 APRIL 2021
 "something to lean back & relax"

سَاءَتٌ مِّنْ تَقَنُّاَ ظَرْفِ (إِفْتَرَبَ) Family
 مضرب، مفرد، مكررة

سَاءَتٌ تَقَمُّمٌ
 "How horrible Hell is!"
 (No clarifier)

سَاءَتٌ مَّرْجُوحٌ Outside Door

سَاءَةٌ (Singular + Masb + Common)
 How horrible he is as a
 [General] [Speaker] [تخبر]

③ different ways of grammar of سَاءَ
 سَاءَةٌ ← فاعل (specifier) تخبر
 clarifies & qualifies smthg that is general

سَاءَ فعل الازم
 Condemnation / to call smthg horrible

أَتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ

④ Sila-tul-Mousool (fused with what) Ism Mousool (What)

② كَانُوا يَعْمَلُونَ
 When كان comes with مفاع and it becomes past continuous
 كان + مفاع = Past Cont.
 Both the pronouns should match
 هم = هم

③ مَا كَانُوا يَعْمَلُونَ
 acts like one giant word
 RAFA → Doer of سَاءَ
 Outside Door of سَاءَ
 * ما = Rafa = فاعل *
 * can also be Masab *
 (Alternative way of Grammar)

Al-Munaafiqoon (63:2)

أَتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَن سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ

They have taken their oaths as a cover, so they averted [people] from the way of Allah. Indeed, it was evil that they were doing.

<p>Step 1 إِنَّهُمْ</p>	<p>Mubtada HON + ISM</p>
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<p>Step 2 سَاءَ مَا كَانُوا يَعْمَلُونَ</p>	<p>Khabar of Inna</p>
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<p>Step 3 سَاءَ</p> <p>How horrible he is (general)</p>	<p>فعل الذمّ :condemnation/ to call something horrible</p> <p>There are 3 different types of ساء in grammar. We will cover only one.</p> <p>ساء usually has a Faa'il & / or a تَمَيِّز Tamyeez means specifier</p> <p>Eg: I am better <u>at driving</u> (specifier)</p> <p>Eg: Allah increase me <u>in knowledge</u> (specifier)</p> <p>تَمَيِّز : singular /Nasb / common</p> <p>How horrible he is (general) How horrible he is <u>as a driver</u> (as a... Tamyeez /specifier)</p>
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Few more examples of تَمْيِيز

1 سَاءَتْ مُرْتَفَقًا

سَاءَتْ : how horrible she is (Jahannam)

مُرْتَفَقًا : singular / nasb/common/ Tamyeez

مُرْتَفَقًا Ism Zarf (place to relax) from اقْتَرَبَ family

Translation : How horrible He'll is a place to relax

2 سَاءَتْ جَهَنَّمُ

سَاءَتْ : Fi'l (How horrible she is)

جَهَنَّمُ : Faa'il : outside doer & Raf' (Hell is)

Translation : How horrible Hell is

Not necessary that Tamyeez has to be there, but if it is then we look for singular /Nasb /common

<p>Step 4 ما كانوا يَعْمَلُونَ</p> <p>ما كانوا</p> <p>ما كانوا يَعْمَلُونَ</p> <p>what they have been doing</p>	<p>ما : Ism Mowsool means what</p> <p>كانوا يَعْمَلُونَ : Silatul Mowsool (fused with what ما)</p> <p>Whenever Ism Mowsool (like Maa, allazi etc) comes then the words after that fuse to be one ONE GAINT word</p> <p>So what eve ones after Ism Mowsool ما what :is one gaint wordi. RAF' form & is a doer of ساء</p> <p>What they were</p> <p>Sometimes كان comes with Mudare' it is Past Continuous</p> <p>كانوا يَعْمَلُونَ :</p> <p>both have prounon هم that matches</p> <p>Past Continuous : they have been doing</p> <p>It's one gaint word in Raf' form</p> <p>It's an outside doer of ساء</p>
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How horrible is what they have been doing. So here we have ساء but not as Tamyeez. We only have a Fi'l & an outside doer in Raf' form

Eng Examples : What you said..... What is Ism Mowsool & you said Sitatul Mowsool