

Surah Al-Munafiqun

Ayah 5 (Day 96)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّأُ رُءُوسَهُمْ وَرَأَيْتَهُمْ

يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ

And when it is said to them, "Come, the Messenger of Allah will ask forgiveness for you," they turn their heads aside and you see them evading while they are arrogant.

قِيلَ : Fi'l maadi Passive (it was said)

تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ : Fi Mahalli Raf' Nayebul Faa'il (since its says something)

So the entire Talab and Jawab Al Talab is gaint Nayebul Faa'il

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ

1. Ma'ool Fehi boz when it is said
2. Also Shart (not with 'if' & 'then' but "when" & "then")

Eg. When you eat pizza everyday, you will become fat.



"When" part

"then" part

لَوَّأُ رُءُوسَهُمْ وَرَأَيْتَهُمْ

لَوَّأُ : Fi'l maadi / Faa'il هم (they turned away)

رُءُوسَهُمْ : Ma'ool bihi (their heads) Nasb/ Broken Plural

رَأْسٌ head
رُءُوسٌ heads (Broken plural)
رُءُوسٍ Nasb (Broken plural)

لَوَّأُ رُءُوسَهُمْ : they turned away their heads] Jawab Al Shart

When it is said they turn away ('when' & 'then')

(Ma'ool Fehi)

So إذا with past tense = when part (Shart)

They turn their heads =then part (Jawab Al Shart)

لَوَّأُ : Sarf لَوَّى يُلَوِّي تَلَوَّى (complex Sarf from عَلَّمَ family)

وَرَأَيْتَهُمْ : and you see them (part of إذا so not past tense)

و Harf Atf
رَأَيْتَ Fi'l maadi / Faa'il أَنْتَ
هم Ma'ool bihi (pronoun attached to a Fi'l)

يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ

يَصُدُّونَ : they blocked themselves & others (2 meaning)

When 2 Fi'l's come together : 2nd Fi'l is the حال of the 1st Fi'l
Here يَصُدُّونَ is the Haal of رَأَيْتَ
Haal is translated in many ways : 'as' or with 'ing'

"You see them **as** they block/ obstruct themselves & others"
OR
" You see them **blocking** / **obstructing** themselves & others"

وَهُمْ مُسْتَكْبِرُونَ And they are arrogant/ seeking greatness for themselves

وَهُمْ : Muftada
مُسْتَكْبِرُونَ : Khabar
JI

Sarf : اسْتَكْبَرَ يَسْتَكْبِرُ اسْتِكْبَاراً (no passive boz it's Laazim)

اسْتَعْفَرَ family : action can have 4 common benefits

- 1) Extreme- extremely arrogant.
 - 2) Wanting- wanting greatness.
 - 3) Demanding/asking- seek or ask for greatness
 - 4) Trying for- trying to achieve greatness
- In this case

NAHW DAY 96- 27.04.21

وَعَمَّ مُسْتَكْبِرُونَ

(K) (M)
JUMLAH ISMMIYAH

CONDITIONAL إِذَا

THEN = WHEN/IF

إِذَا + فعل ماضٍ = فعل ماضٍ
(translated as past) ← FUTURE/PR.

قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ

← NAAIB-UL-FAIL FMR →

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ

1 ← MAFOOL FEEHI FI. MOHALLI NASAB →
2 ← CONDITIONAL 'WHEN' STATEMENT (SOUNDS LIKE 'IF') →

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّأَ رُءُوسَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ وَهُمْ

INTRANSITIVE

إِشْتَكَبُوا يَشْتَكِبُونَ إِشْتِكَابًا مُسْتَكْبِرِينَ

Family Implications إِشْتَقَرَّ

- 1 Extreme
- 2 Wanting
- 3 Demanding/asking
- 4 Trying for

‘And they are arrogant/ self-aggrandizing’

1 ‘You see them as they obstruct themselves & others.’

2 ‘You see them obstructing/blocking themselves & others.’

وَرَأَيْتَهُمْ

‘YOU SEE THEM’
TRANSLATED IN PRESENT DUE TO إِذَا

رَأَيْتَهُمْ يَصُدُّونَ

HAAL OF رَأَيْتَ / رَأَيْتُ translated as AS...or...ING

مُسْتَكْبِرُونَ

رُءُوسَهُمْ

Singular: رَأْسٌ
Plural: رُءُوسٌ
MAFOOL BIHI
‘THEIR HEADS’

‘THEY TURN’ لَوَّأَ

عَلَّمَ	يَعْلَمُ	تَعْلِيمًا
لَدَى	يَلْدِي	مِلْدِيَّةً

فاعل: هم
مفعول به: رؤوسهم