

# Surah Al-Munafiqun

## Ayah 7/8 (Day 99)

### AYAH 7

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا وَيَلَهُ  
خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

They are the ones who say, "Do not spend on those who are with the Messenger of Allah until they disband." And to Allah belongs the depositories of the heavens and the earth, but the hypocrites do not understand.

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا

هُمُ : they are **Mubtada**

الَّذِينَ : the one who **Ism Mowsool**

الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا : **Khabar**

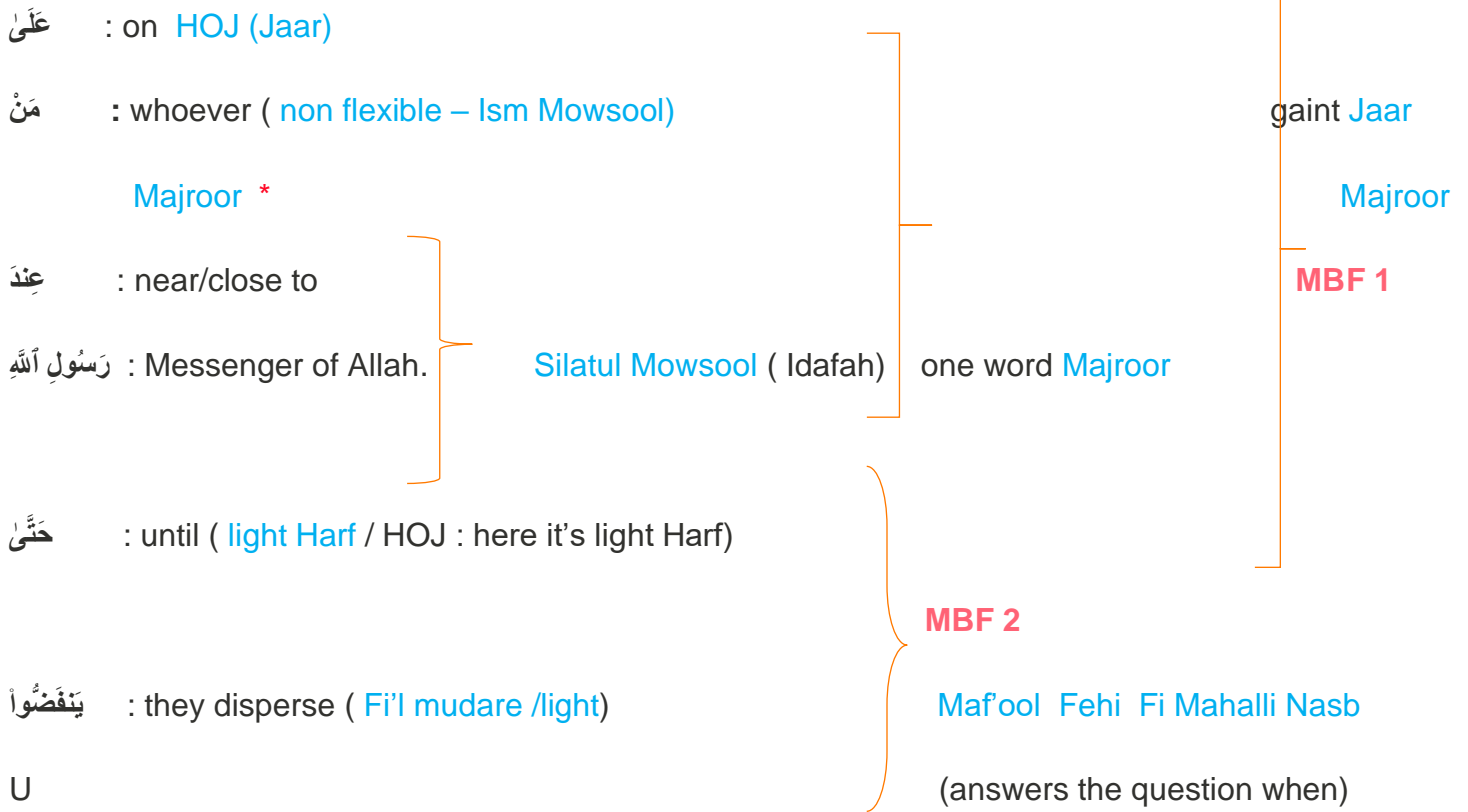
يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا : **Silatul Mowsool**

لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا : **Maqool Al Qawl Maf'ool bihi Fi Mahalli Nasb** (inside quote)

يَقُولُونَ : they say **Fi'il mudare /Faa'il هم JF ( sentence since it's a complete idea)**

الَّذِينَ يَقُولُونَ : those who say ( Ism : one word – sayers) **Ism Mowsool + Silatul Mowsool =fragment**

لَا تُنْفِقُوا : don't spend **Fi'il mudare / Faa'il انتم**



“ They are the ones who say, “Don’t spend on whoever is close to the Messenger of Allah until they disperse”

**New Vocabulary & its Sarf :**

لَا تُنْفِقُوا : to spend أَنْفَقَ يُنْفِقُ إِنفَاقاً (aslama family)

يَنْفُضُوا : to disperse انْفَضَّ يَنْفُضُ انْفِضاضاً (Inkalaba family)

خَزَائِنُ : treasure خَزَانَةٌ Broken plural : trasusers خَزَائِنُ ( Ism so no Sarf)

يَفْقَهُونَ : to understand فَقِهَ يَفْقَهُ فِقْهًا (sami'aa family)

\* مَنْ is Majroor & boz its connected with the whole Silatul Mowsool the whole thing will be a gaint Majroor

وَلِلَّهِ خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ

و : Harf Atf

بِاللَّهِ : MBK mukaddam

خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ : Idafah / Muftada Muakkhar (proper)

JI

(السَّمَوَاتِ is Ma'toof on و)

“ To Allah (SWT) alone belongs the treasures of the skies & earth “.

وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

وَلَكِنَّ الْمُنَافِقِينَ

و : and Harf Atf

لَكِنَّ : however HON JI

الْمُنَافِقِينَ : the hypocrites Ismuha Muftada

لَا يَفْقَهُونَ : they do not understand JF – Khabar

هم Fi'il mudare / Faa'il

“ However the hypocrites they do not understand”.

## AYAH 8

يَقُولُونَ لِنَنْ رَجَعْنَا إِلَى الْمَدِينَةِ لِيُخْرِجَنَا الْأَعَزُّ مِنْهَا الْأَذَلَّ **وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ** **وَاللْمُؤْمِنِينَ وَلَكِنَّ**  
**الْمُنْفِقِينَ لَا يَعْلَمُونَ**

They say, "If we return to al-Madinah, the more honored [for power] will surely expel therefrom the more humble." And to Allah belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do not know

**وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ** **وَاللْمُؤْمِنِينَ**

و : Harf Atf

لِلَّهِ : **MBK mukaddam**

الْعِزَّةُ : **Mubtada** (proper)

وَلِرَسُولِهِ : Jaar/Majroor + Idafah

وَالْمُؤْمِنِينَ : Jaar Majroor

**MBK** ( but not part of Ikhtisaas)

“Honor & authority only belongs to Allah (SWT) & also to his Messenger & also to his believers”.

It's 1 MBK ( same bucket) boz of و yet separated

MBK is broken & placed at the end – so it doesn't have Ikhtisaas

و carries the effect of ل

3 different ل : first ل says that Allah (SWT) has the authority

second ل messenger are not given the same authority

third ل we are also separate from the honor of messenger

Each one has own kind of honour & its different from each other

There are 3 unique levels

Highest is Allah (SWT) then the Messenger & later our loyalty to the Messenger

Each has different decree due to the repetition of ل

The honor is only with Allah (SWT) Ikhtisaas & by extention it is with our messenger & us.

وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ

وَلَكِنَّ الْمُنَافِقِينَ

و : and

Harf Atf

لَكِنَّ : however

HON

JI

الْمُنَافِقِينَ : the hypocrites

Ismuha

Mubtada

لَا يَعْلَمُونَ : they don't know

Fi'l mudare / Faa'il هم

**“ However the hypocrites they don't know”.**

NAHW DAY 99-30-04-2021

وَلِلَّهِ خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

وَلِلَّهِ الْغَنَاءُ وَالْأَمْوَالُ وَالْمُؤْمِنِينَ وَالْمُنَافِقِينَ لَا يَفْقَهُونَ

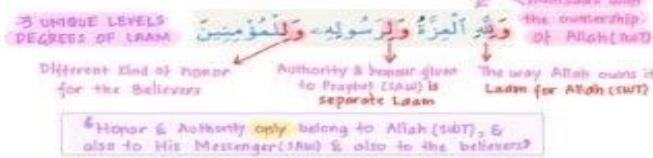
Repetition of HOF Laam (as the effect of Laam could be carried on without it). In grammar, it is okay either way but Balaghah wise, there is a tab, here (going out of way to say something that didn't have to be said to get the point across. This is a way of Allah (SWT) Diversifying the Laams [Another possible way of saying]

One bucket yet separated

وَلِلَّهِ خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ

To Allah (SWT) Alone belong the treasures of the skies & the Earth

Allah (SWT) alone owns the treasure of the skies & the earth



يَقُولُونَ لَا تَنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفَقُوا

Job of المرفوعون

to become fused with the less mawsool to the point where even though Yaqodone has its own Fasil in grammar but will become a fragment meaning wise

They say (Ftl) JF (Sentence)

Those who say (Jtm) (Just a fragment) to complete the concept of ism

MAFOOL FEELI FMN (Answering when?)

Light & HOF

Classical Grammarians say its HOF & even if it comes with Ft, it is understood with Ft, which is omitted

حتى ينفقوا = حتى (أن) ينفقوا [Compound Ism]

"Until they disperse"

أَنْفِقَ أَنْفِقَ يَنْفِقُ يَنْفِقُ أَنْفِقَ أَنْفِقَ يَنْفِقُ يَنْفِقُ

on فاعل: انتم

'Don't spend!'

على من عند رسول الله [جار + مجرور]

من عند رسول الله [اسم مرفوع] [صلة المرفوع]

[MAFOOL of على]

whoever is around the messenger of Allah (SWT)

وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

HON 'However'

'However, the hypocrites, they don't understand'

وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ

HON 'However'

'However, the hypocrites, they don't know' (Insult to the injury)