

# PRESENT TENSE MADE LIGHT

These group of May's make present tense LIGHT

to ← means أن

will not ← means لن

so that ← means لِي / لِي / لِي

in that case ← means إِذَا

until ← means تَحَّى

# PRESENT TENSE MADE LIGHTEST

These group of Haaf's make present tense LIGHTEST

These group of Haaf's make present tense LIGHTEST

أَشْ ← ي

لَمْ ← did not

لَمْ ← not yet

وَلَّ ← and.... should

فَلَّ ← then.... should

لَّ ← should

# FEW IMPORTANT POINTERS

1) Some words like سُورَةٌ, مَدَائِفٌ are light with no "JI".

For such words we can find the 3 properties S/N/L4 easily. But when it comes to the fourth property which is TYPE - we need to discover why it became light. Only then can we derive at the answer whether its Proper or Common.

which means its ~~o~~ the above words are MADAF → light & no 'JI'.

So we need a Mudaf iliah to find out its TYPE.

Since there is no Mudaf iliah we leave the 4<sup>th</sup> property blank.

S/N/L/T

2) فَجْرٌ - means explosion of light.

3) Most Human BP are masculine. Except [سُورَةٌ - women] which is feminine plural - 3F

4) All countries (name) are feminine - (Mother Earth)  
eg Dallas, Miss etc.

5) Rare word - نَبَاتٌ - plant

i) it's a sound and not combo.

ii) Properties:- IMC

iii) it's masculine & not feminine.

6) How to recognise ISM:-

i) it should hv an ending sound  $\frac{oo}{\text{oo}} / \frac{ee}{\text{ee}} / \frac{aa}{\text{aa}}$

ii) " " " " " combination oona eena  
aahun aatin  
aani ayni

iii) it should be a Pronoun.

7) i) The Mowsoof is never a pronoun, pointer word or ism  
mowsoof

ii) The Sijah is never a proper name, pronoun, or  
pointer word.

8) Pronouns can never be mudaf.  
" " " be mudaf iliah.

9) R - does of Fi'l by default  
N - At-detail of Fi'l or ismu inna.  
J - M1 or najroor.

} Status  
in  
Fi'l.

# PRONOUN

**INDEPENDENT PRONOUN**      **ATTACHED PRONOUN**

always **RAF'** Status

always **NASB/JARR**

i) attached to a **FI'L**

ii) attached to **HARF OF NASB**

i) attached to **ISM**  
MUDAF - MUDAF ILAIH

ii) attached to **HARF OF JARR**

**JARR MAJROOK**

يَوْمَ  
فَارِ

Majroor Jaar

## PALINDROME

رَبِّكَ فَكْبَرُ

"... declare the greatness of only your Master".

[ ر ب ب ك ف ك ب ب ر ]

Palindrome: letters spell the same way both ways -

Just one of the MIRACLES of the Holy QURAN!!

This perfect palindrome is a proof of the linguistic miracle and perfection of the Quran.



ISM- SENTENCES - JUMLAH ISMIYAH. 9MS

- 2 kinds of sentences
- ① Ism sentences
  - ② Fi'l sentences.

ISM sentences: -

اللَّهُ أَكْبَرُ

eliminate

- chk if any of the 5 fragments
- m-mi
  - HOJ
  - HOIN
  - ISH
  - MW SF

If none of the above 5 fragments then

اللَّهُ <sup>(is)</sup> أَكْبَرُ

Allah is greatest → becomes a verb ISM sentence.



# IMP. POINTER: - HADIMT - 12/2/2021

Fi'l - past tense

\* Always ends ا (aa) → هُوَ he.

\* Exception in Fi'l نَصَرَ تَمَّ

تَمَّ - أَنْتُمْ - تُمْ

و is just extra.

## Outside Doer

1) It always Ra'f.

2) It goes ~~out~~ inside doer. But it can only fire

سَيِّ & سَوَّى

3) It is always after Fi'l but not necessarily right after.

4) Whenever you come a

## IMP POINTER:-

ANY WORD IN QUR'AN:-

\* whenever you come across a big word in Qur'an  
first step → Recognise if it is a ISM - pg 6.

second step → " " " Post Tense - pg 33

third step → " " " Present Tense - pg 39

No need to word about small words as they  
all are Haaf's.

\* Pg no to memorize:-

6 - muslim chart

18 - Pronoun

27 - HOJ

28 - HON

30 - Pomlān

33 - Past Tense

39 - Present Tense

45 - Light haaf

47 - Lightest haaf.

\* So far we have completed 4 Hafs.

i) HON - beats Naab

ii) HOS - beats Jaar

iii) Light Hay - only in Present Tense

iv) Lightest Hay - only in 4 4

\* Light <sup>Hoeb</sup> words - can translate in present or future depending on context.

By Context :-

\* i) حَتَّى - HOS - jarilizes ISM  
- Light Hay - lightens up a Present Tense

ii) ل - HOS - ISM  
- Light Hay - lightens up a Present Tense

# Commanding & Forbidding

Important rules to know:-

- 1) Can't command/forbid in Past tense - pg 33 x
- 2) You can't command yourself - pg 39 (I & we) x
- 3) You can't command/forbid someone who's not there pg 39  
all you beginning - (3rd person) x
- 4) Easy to forbid than command.
- 5) Command → can be motivation, suggestion, permission, request, advise.
- 6) Only 3rd & 4th row → Present Tense can be used

~~from antum~~ → 2nd person ✓

From anta (أنت) till antunna (أنتم)

Only 6 words from Present Tense pg 39  
3rd & 4th row - 2nd person

B'02 YOU CAN COMMAND ONLY "YOU"

① أنت → أنت → أنت  
② أنت → أنت → أنت  
③ أنت → أنت → أنت  
④ أنت → أنت → أنت

FORBID & COMMAND :- To make it lightest

FORBID :-

تَتَعَلَّمُ [Present Tense] أَنْتَ [404]

STEP-1 :- make it lightest [2<sup>nd</sup> person present tense]

تَتَعَلَّمُ

STEP-2 :- + لا (laa)

لا تَتَعَلَّمُ ← Don't learn!

other egs :- لا تُشْرِكُ ← تُشْرِكُ [shirk] [Don't do shirk!]

COMMAND :-

step :- 1 → make it lightest [2<sup>nd</sup> person present tense]

step :- 2 → Get rid of نَتَ

step :- 3 → If sukoon :- i) add alif (1)

ii) go to the 2<sup>nd</sup> last letter

iii) if it has damma put it on alif

iv) if no damma put these below alif

تَجَاوَزُ ← تَجَاوِرُ ← جَاوَزُ

(no helper alif needed)

تَذَرُسُ ← تَذَرِسُ ← اذْرُسُ

(add damma of 2<sup>nd</sup> last letter) (helper alif needed b'z of sukoon)

## MORE ON BROKEN PLURALS - with egs.

1. NHBF = 1F

2. HBP = 1F or 3 reality.

3. NHP - (aatan aatin used for non-humans)  
- 1F or 3F.

② Examples from Qu'ran :-

① كُتِبَ الْقُرْآنُ بِاللُّغَةِ الْعَرَبِيَّةِ ← upright books

② Here book are a NHBP so the adjective had to assume that they are treated 1F

③ كَرَّمَ اللَّهُ وَجْهَ الْقُرْبَانِ ← The angels brought close

④ Here the angels are a HBP so the adjective is 3M based on reality.

⑤ آيَاتٌ بَيِّنَاتٌ ← clear signs

Here the ayaat are a NHP based on the fem combo so the adjective is also plural fem combo so this is an example of aatan being treated as 3F

④ تِلْكَ آيَاتُ الْكِتَابِ → Those are the signs of the book

Here the same word *ayat* is being treated IF which is evidenced by the fact that *تِلْكَ* was used to talk about them in the beginning of the sentence. [Pg-17]

⑤ الْفَجَّارِ → who is insolent shameless

① It is HBP - so IF or 3M

⑥ نَهَارًا → River or stream

It is BP of نَهْرٌ & It is NHBP - IF

market

⑦ اسْوَاقٍ →

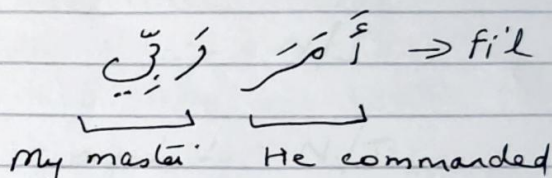
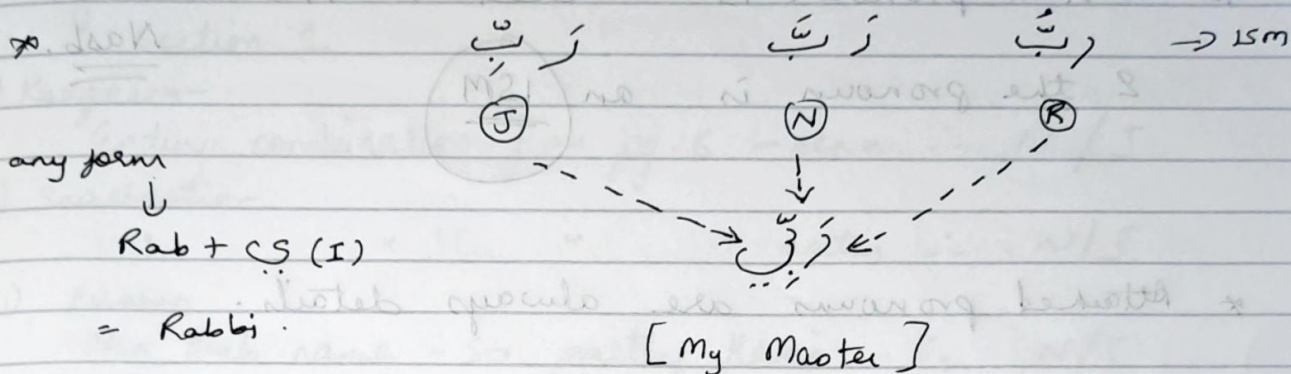
It is BP of سَوْقٌ & It is NHBP - IF

false story

⑧ اسْطُورَةٍ →

It is BP of اسْطُورَةٌ & It is NHBP - IF

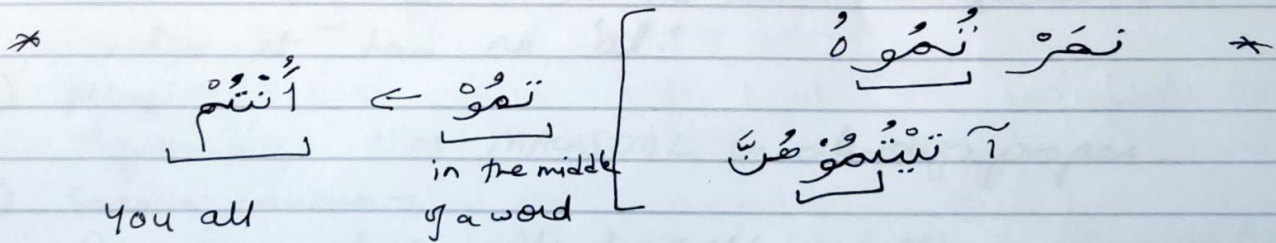
FEW POINTERS :-



Can't say :- He commanded my master.

$\downarrow$   
 so

:- My Master commanded him. (flip it)



\* At times the = sukoon in the lightest form can \* appear to be = Kasrah sometimes.

Present Tense lightest  $\rightarrow$   $\text{لَقَّا يُدْخِلُ}$

one more word added  $\rightarrow$   $\text{لَقَّا يُؤْخَذُ الْإِيْقَانُ}$

Kasrah is put instead of sukoon to read with a flow & not stop.

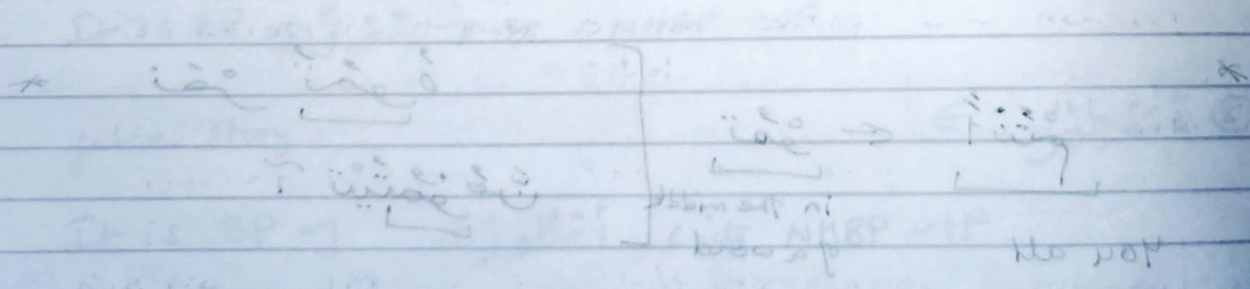
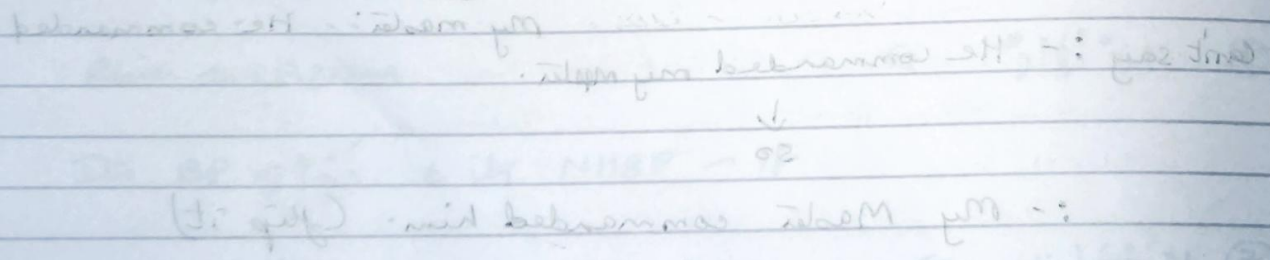
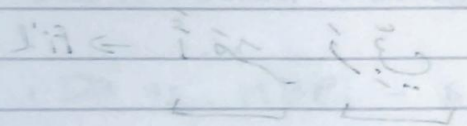
But we should know that it is actually sukoon & Kasrah is just for better flow of reading/pronunciation.



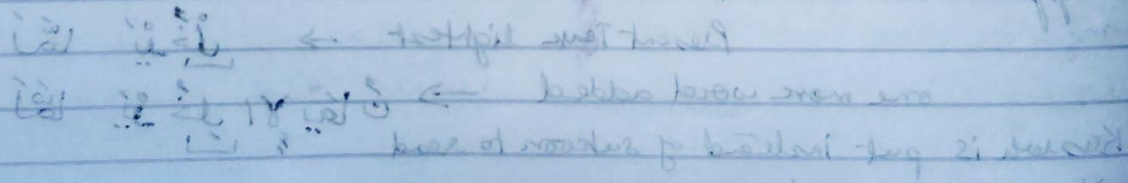
\* When a pronoun is attached to Fi'l  $\Rightarrow$  it is Nasb.

& the pronoun is an ISM

\* Attached pronouns are always details.



\* ... the ... in the ...



But we should know that it is actually ...

# ISM

QUICK GLANCE  $\rightarrow$  MAJHS FORMULAS.

1) ISM = Status + Number + Gender + Type

2) Mawsoof (ism) + Sifah (ism) = MS Fragment.

3) Mudaf (ism light + no JI) + Mudaf ilayhi (Jarr) = Idahya Fragment.

4) HOJ (Haef) + Majroo' (Isml) = HOJ Fragment.

[Haef of Jarr  $\rightarrow$  على, عن, في, مع, و, ل, ك, بت, ب, إلى, خشي]

5) HON (Haef) + ISM of HON (Isml) = HON Fragment.

[Haef of Nasb  $\rightarrow$  اَنْ، اَنَّ، اَنَّ، اَنَّ]

6) Ism ISHARA (ism) + JI + MUSHARUN KAYHI (Isml) = Pointer Fragment.

~~7) Jumliya Ismiya~~

~~Break = Independent~~

~~Pronoun + is + Khaber = (HON + Ism of HON)~~

7) Fil = Action word + Hidden or Outside doer/time

8) Outside Doer = Hua/Hiya version Fil + Ism doer in Raf' status

9) Mas dar (ism) = Action word - time.

10) Jumlye Ismija. (Invisible is)  $\Rightarrow$  Noun Sentence

i) Proper Ism + is + Common Ism

ii) Independent Pronoun + is.

iii) HON ~~and~~ + ism + is.

iv) Pointer Ism - Ji + is

v) (Break in chain) = Ism - relationship + is + is m or haef or Fil.

~~... HON (Haf) + Ism of HON (ism) = HON fragment.~~

~~... Haf of Haf  $\Rightarrow$  Ji.~~

~~... Ism of Ism (ism) + Ji + MASHARAF (ism) = Pointer fragment.~~

~~... Break = independent pronoun + is + Kibar. (HON + Ism of HON)~~

~~... Fil = Action word + Middle or Outside derivative~~

~~... Outside door = Haf/Haf + Ism of Ism + Ism of Ism~~

~~... Haf' Ism~~