

Negation Templates. - ل

[DAY: 114]

We know :-

كَانَ يَنْصُرُ - He used to help.

(Negation) مَا كَانَ يَنْصُرُ - He didn't used to help.

New Concept :-

Right May :- 3 ways of لِكَيْ : 1) ل

2) كَيْ

or

3) لِكَيْ

So :-

eg: 1)

مَا كَانَ لِيَنْصُرَ
right may.

[مَا كَانَ ل + ل]

it is used for not
fit suitable

Translation can be done in 3 different ways :-

- 1) He would never be one to help.
- 2) It's impossible that he would help.
- 3) It wouldn't be right for him to help.

3: 179

eg: 2)

كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ

- 1) Allah would never be one to leave the believers alone.

2) It wouldn't be becoming of Allah to leave the believers alone.

eg: 3) لَا يَأْتِيَنَّكُمْ عَلَى الْغَيْبِ

1) Allah would never be one to report to you what is happening in the unseen.

2) Allah would never be one to inform you of the unseen.

3) It wouldn't be suitable for Allah to inform you of the unseen.

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ
الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ ﴿٢﴾

وَيُعَلِّمُهُمُ

يُعَلِّمُ + هَمْ

Journey of يُزَكِّي

يُعَلِّمُ

يُزَكِّي ← يُزَكِّي

Normal

يُزَكِّي

Light

يُزَكِّ

Lightest

وَيُزَكِّيهِمْ

"To purify"

تُزَكِّيَتَا	يُزَكِّي	زَكَّى
نُعَلِّمَانَا	يُعَلِّمُ	عَلَّمَ

A mudaari ends with oo sound ← يَنْفَعُنَا
normally for the normal

X يُزَكِّي → The Arabs don't like to say EEOO so they make it EE!

يُزَكِّي + هَمْ

يَتْلُوا عَلَيْهِمْ آيَاتِهِ

Not Jarr ← nothing to jarriify
Mudaf X
HOJ X

Identification

وَيُزَكِّيهِمْ

Attached pronoun

Mafool Bihi

مفَاعِل

مَا كَانَ يَنْفَعُ

He didn't use to help.

كَانَ يَنْفَعُ

He used to help

[Light Harf]

لَكِنِّي

لِ
لِكِنِّي
لَكِنِّي

مَا كَانَ لِيَنْفَعُ

- ① He would never be one to help
- ② It's impossible that he would help.
- ③ It wouldn't be right for him to help.

لِ normally meant so that but this combination gives totally new meaning

لِ = so that

لِ + كَانَ + مَا = never would be / impossible

AAL-E-IMRAN: 179

In Surah Aal-e-Imran, Allah (SWT) talked about how Prophet (SAW) was almost killed in the battle of Uhad.

Rumour spread about Prophet (SAW) that He (SAW) was killed in the battle of Uhad. Seventy of closest companions of Prophet (SAW) were also killed in the Battle. It was a bad turn of events.

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ

خبر

مبتدأ

- ① Allah (SWT) would never be one to leave the believers alone

The tone in the Ayah sounds positive but that is not the meaning intended here. Rather the meaning here is that Allah (SWT) is never gonna leave the believers alone just chilling, having an easy life. He (SWT) will put them through continuous trials and difficulties.

- ② It wouldn't be becoming of Allah (SWT) to leave the believers alone.

Reason : 'In the state all of you are in until He (SWT) can separate the filthy from the pure..'

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي مِن رُّسُلِهِ مَن يَشَاءُ فَاٰمِنُوْا بِاللّٰهِ وَرُسُلِهِ - وَإِن تُوْمِنُوْا وَتَتَّقُوْا فَلَكُمْ أَجْرٌ عَظِيْمٌ ﴿١٧٩﴾

'to inform abt some important thing'

وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ

أَشْرَمٌ	أُظْلِعَ
يُنْسِمُ	يُظْلِعُ
إِسْلَامًا	إِظْلَاعًا
مُنْسِمٌ	مُظْلِعٌ

- ① Allah (SWT) would never be One to report to you of the Unseen.
- ② Allah (SWT) would never be the One to inform you of the Unseen
- ③ It wouldn't be suitable for Allah (SWT) to inform you of the unseen

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي مِن رُّسُلِهِ مَن يَشَاءُ فَاٰمِنُوْا بِاللّٰهِ وَرُسُلِهِ - وَإِن تُوْمِنُوْا وَتَتَّقُوْا فَلَكُمْ أَجْرٌ عَظِيْمٌ ﴿١٧٩﴾

The words being given to Messenger (SAW) are enough for you. Don't act like you can place an order on what Allah (SWT) should be telling you.

2) ما كَانَ لـ لـ

This template translates as “X would not be one to Y”.

X goes in the first blank. It is usually a proper name.

Y goes in the second blank. It is a فعل مضارع.

ما كَانَ اللهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ

Allah would not be one to punish them while you are among them.

It wouldn't be becoming / suitable...