

# NAHW DAY 11

12/14/20

إِسْمُ التَّفْضِيلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَكْبَرُ أَحْسَنُ When they are Comparative (Partly Flexible)

أَكْبَرُ Can be masc. or fem.

هُوَ أَكْبَرُ He is bigger. هِيَ أَكْبَرُ She is bigger.

When these words are made superlative, then the (Masc) and (Fem) are different.

الأَكْبَرُ (Masc). الكُبْرَى (Fem).

هُوَ الأَكْبَرُ He is the biggest (Masc)

هِيَ الكُبْرَى She is the biggest (Fem)

الطَّامَّةُ الكُبْرَى (eg: from The Quran)

الأَحْسَنُ The Best (Masc)

الحُسْنَى The Best (Fem)

الأَصْغَرُ The Smallest (Masc)

الصُّغْرَى The Smallest (Fem)

الأَعْظَمُ The Greatest (Masc)

العُظْمَى The Greatest (Fem)

(The Most Beautiful Names)

الأَسْمَاءُ الْحُسْنَى Broken Plural  
(fem. Adject)

When you use the Superlative, that's when you convert from الأَحْسَنُ to الْحُسْنَى

But when you make the Comparative then you don't change it أَحْسَنُ is the (Masc) أَحْسَنُ is the (Fem)

Eg: إِذْفَعُ بِأَلَّتِي هِيَ أَحْسَنُ (Comparative)

إِذْفَعُ بِأَلَّتِي هِيَ الْحُسْنَى (Superlative)

When you compare (Comparative) أَحْسَنُ is (Masc) أَحْسَنُ is (Fem)

When you Create the Superlative (the most) then الأَكْبَرُ is (Masc) الأَكْبَرَى is (Fem)

الأَعْلَى Original is الأَعْلَى (sounds weird so it became ائ) its still (Masc) because its still like الأَكْبَرُ. The (Fem) Superlative of الأَعْلَى is العُلْيَا (means Highest. Fem version)

وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا The Speech of ALLAH it is the Highest!

جَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى He made the word of those who disbelieved the Lowest.

أَسْفَلَ سَافِلِينَ (mudaf Superlative) The lowest of the Low.

Note:

أَكْبَرُ (Comparative) to make it Superlative 2 ways.

1.) الأَكْبَرُ add ال (The Biggest)

2.) أَكْبَرُ الْبُيُوتِ (Mudaf) (The Biggest of the Homes)

If it wasn't Mudaf and M. Ilaih or it didn't have ال then its Comparative (bigger)

**Surah Tin:** أَحْسَنِ تَقْوِيمٍ (Normally Comparative but here Superlative because Mudaf) (Also

its Fully Flex. Because Superlative. (With ال or Mudaf)

**Surah Tin** Continued: فِي أَحْسَنِ تَقْوِيمٍ (POSITIVE)

أَسْفَلَ سَافِلِينَ (LOWEST OF THE LOW) NEGATIVE ( People that are not Proper to ALLAH became Common.

بِأَحْكَمِ الْحَاكِمِينَ (POSITIVE)

