



## NAHW DAY 18

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

12/23/20

مَوْصُوف (noun=ism)

صِفَة (adjective=ism)

In english “delicious” is adjective and “food” is a noun but in Arabic “delicious” is (إِسْم=صِفَة) and “food” is a noun (إِسْم=مَوْصُوف) which means both have four properties.

In english a “noun” is only a person,place,thing,idea 4 things, but the arabic إِسْم is adjective,adverb and more. The صِفَة in arabic is way more than a “adjective” in english, the صِفَة in arabic has four properties.

In english a noun has a gender, but adjective doesnt. Adjective doesnt change in gender and number. In Arabic a صِفَة=ism, has four properties( status-number-gender-type).

**Note:** the happy boy

صِفَة then مَوْصُوف = english usually

وَلَدٌ سَعِيدٌ happy boy

صِفَة then مَوْصُوف = arabic

In arabic, gramatically مَوْصُوف must match its صِفَة in all four properties. (status-number-gender-type)

**Note:** حُمْرٌ مُسْتَنْفِرَةٌ when you have a bp مَوْصُوف (noun) the صِفَةٌ (adjective) will be 1F.

الْقَوْمَ الْفَاسِقِينَ

(Plural cause arab said so) Can be treated both masc and fem. When its treated fem they are talking about a larger nation. When its treat it masc they are comparatively smaller.

**Note:** الْحُسْنَى الْكُبْرَى الصُّغْرَى الْعُلْيَا الدُّنْيَا fem superlative.

**Note:** قِيَامَةٌ كِتَابَةٌ حَيَاةٌ رَحْمَةٌ

قِيَامَتُكَ كِتَابَتُكَ حَيَاتُكَ رَحْمَتُكَ when you make it an idafah with attached pronoun then ة becomes ت. But it still represents the feminine ة. Its a writing observation.

**Note:** الْأَعْلَى was الْأَعْلُو but there is fatha before و so it sounds better with fatha اى. ( اى is not there because its feminine but because it sounds better with fatha as oppose to و

ك ب ر root letters الْأَكْبَرُ

ع ل و root letters الْأَعْلُو

و اى cousins because they are vowels

و older brother of اى

ا older brother of اى

اى older brother of اى

الْأَعْلَى is masc superlative.

Side note: pronouns, pointers, ism mowsool are never mudaf or mowsoof.

وَاللَّهُ غَنِيٌّ حَمِيدٌ

وَهُوَ السَّمِيعُ الْعَلِيمُ

NOT  
MOWSOOF-  
SIFAH. THEY  
ARE BEDEL WE  
HAVENT  
LEARNED YET.

Allahs names occuring like this are generally not mowsoof-sifah (with exceptions). Unless the word allah is proper already and the adjectives coming are proper also.