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## Revision on جُمْلَةٌ اِسْمِيَّةٌ

مُبْتَدَأٌ

- Usually its suppose to be رفع
- Usually its suppose to be مَعْرِفَةٌ – rarely its

نَكْرَةٌ

- Its the topic of the sentence
- It can be a chain of fragments

خَبَرٌ

- The info about the مُبْتَدَأٌ
- Usually its suppose to be رفع , or can be نصب only for a special reason.
- It can be a chain of fragments

مُتَعَلِّقٌ بِالْخَبَرِ

- جَرَّ مَجْرُورٌ
- Special mudaf (time and place)
- Can be a chain of fragments

[أَمَامَ مَرْيَمَ] أَحْمَدُ this part is chained and it will have to be called mbk even though its an idafah. The mudaf is a special mudaf of time and place.

## جُمْلَةٌ فِعْلِيَّةٌ

There are 4 parts in a جُمْلَةٌ فِعْلِيَّةٌ

فِعْلٌ – could be past, present, future tense,  
command, forbid (active-passive)

- فَاعِلٌ rafa
- مَفْعُولٌ nasb
- مُتَعَلِّقٌ بِالْفِعْلِ jarr majroor

**Important Note:** 4 things above can be in any order except the فَاعِلٌ always must be after فِعْلٌ and in رَفَع status when you're looking for an outside doer/if there is one.

**Note:** whenever you see any فِعْلٌ in arabic, it is a جُمْلَةٌ فِعْلِيَّةٌ (its not the same case for جُمْلَةٌ اِسْمِيَّةٌ)

**Note:** When ever you have a جُمْلَةٌ فِعْلِيَّةٌ you look for up to 4 things mentioned above

continued

eg: نَصَرَ كُمْ اللهُ بِبَدْرِ

نَصَرَ=action=فِعْل

الله=doer=فَاعِل

كُم=detail=مَفْعُول (pnoun attached to fi'l is nasb)

بِبَدْرِ = j-majroor=مُتَعَلِّقٌ بِالفِعْلِ (can only be jarr majroor not special mudaf in جُمْلَةٌ فِعْلِيَّةٌ)

**Note:** عَلَيهِ تَوَكَّلْتُ - “I rely only on him”

The moment you find a فِعْل its a جُمْلَةٌ فِعْلِيَّةٌ

أَنَا=فَاعِل - inside تَوَكَّلْتُ=فِعْل

عَلَيْهِ=مُتَعَلِّقٌ بِالفِعْلِ

Its an unusual order, the مُتَعَلِّقٌ بِالفِعْلِ is sooner which gives the meaning of “only”

**Note:** آمَنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا Surah Mulk

In this eg the mbk of تَوَكَّلْنَا is وَعَلَيْهِ, which is مُقَدَّم (sooner) than normal, and that gives the meaning of “only”

And the mbk of آمَنَّا is بِهِ which is in normal order.

“we believe in him, and only in him we rely”

we dont say “we believe only in him” because we also believe in messengers, books etc, but we rely only in Allah!

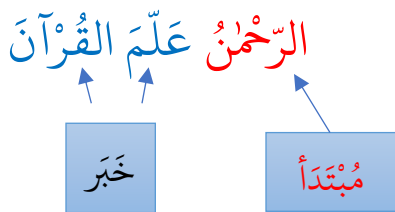
تَوَكَّلْتُ=فِعْل  
نَا=فَاعِل inside  
وَعَلَيْهِ=mbf

آمَنَّا=فِعْل  
نَا=فَاعِل inside  
بِهِ=mbf



**Note:** **الرَّحْمَنُ** **عَلَّمَ** **الْقُرْآنَ** **مُبْتَدَأً**

Remember that when you have a sentence and the first thing you find is an اسم and its the first رفع that came along then thats a **مُبْتَدَأً** ( **جُمْلَةٌ اِسْمِيَّةٌ** ) if the starting point was a **فِعْل** then it would be a **جُمْلَةٌ فِعْلِيَّةٌ**



here the whole **عَلَّمَ الْقُرْآنَ** ( **جُمْلَةٌ فِعْلِيَّةٌ** ) is the **خَبَرٌ** of **الرَّحْمَنُ** ( **مُبْتَدَأً** ) what happens sometimes is, a **جُمْلَةٌ فِعْلِيَّةٌ** can be the **خَبَرٌ** of the **مُبْتَدَأً** in **جُمْلَةٌ اِسْمِيَّةٌ**

**Note:** **الرَّحْمَنُ** is not the **فَاعِل** (doer) because if it was then the order would be like this- **الرَّحْمَنُ عَلَّمَ الْقُرْآنَ** then the whole sentence would be a **جُمْلَةٌ فِعْلِيَّةٌ** but **الرَّحْمَنُ** is in the beginning so its a **جُمْلَةٌ اِسْمِيَّةٌ**, and thats why it doesnt replace the **هُوَ** in **عَلَّمَ**.

**Note:** **لِرَّحْمَنٍ** has been talked about twice, once as **مُبْتَدَأً**, and once as a pronoun (inside the fi'la) Allah is being referred to twice in this ayah.

The jumla fi'liyya is inside the jumla ismiyya. In this eg the whole thing is jumla ismiyya and the entire jumla fi'liyya is its khabar.

**Note:** [إِنَّ اللَّهَ] خَلَقَ آدَمَ [مِنْ تُرَابٍ]

mbf because once you start a fi'l , everything after that is mbf. Once you have a fi'l you cant add mbk anymore.

Normally after a mubtada we look for a khabar or mbk, but there is a past tense fi'l after it. The moment you have a fi'l, everything else coming after it has to be part of a jumla fi'liyya.

**Sidenote:** الأَثْبَاتُ عَلَى غَيْرِ الْفَعْلِ  
When you want to talk about someone other than the فَاعِلِ

فِعْلٍ – Act (past,past passive,present,present passive,command,forbid)

فَاعِلٍ – Doer (after+rafa,or inside pronoun)

مَفْعُولٍ – Detail (nasb)

مُتَعَلِّقٍ بِالْفِعْلِ – Detail thats jarr-majroor

خَلَقَ اللَّهُ

جُمْلَةٌ فِعْلِيَّةٌ

فِعْلٍ = خَلَقَ

فَاعِلٍ = اللَّهُ

اللَّهُ خَلَقَ

جُمْلَةٌ إِسْمِيَّةٌ

مُبْتَدَأٌ = اللَّهُ

= خَبَرٌ = خَلَقَ

جُمْلَةٌ فِعْلِيَّةٌ

خَلَقَ = فِعْلٍ

هُوَ = فَاعِلٍ

