



M.A

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

NAHW DAY 35



01/22/21

## جُمْلَةٌ فِعْلِيَّةٌ

A. Every **جُمْلَةٌ فِعْلِيَّةٌ** is a **فِعْلٍ**

1. Past tense
2. Present tense
3. Past passive
4. Present passive
5. Command
6. Forbid

B. Every **جُمْلَةٌ فِعْلِيَّةٌ** deserves four inquiries.

1. **فِعْلٍ**
2. **فَاعِلٍ**
3. **مَفْعُولٍ**
4. **مُتَعَلِّقٍ بِأَلِ فِعْلٍ**

C. The kinds of **مَفْعُولٍ** are

1. **بِهِ** (who & what)
2. **فِيهِ** (where & when)
3. **لَهُ** (why)
4. **مُطْلَقٍ** (intensity)
5. **حَالٍ** (how/adverb)
6. **مَهُوٍ**

## PASSIVE FORMS

يُنصَرُ	نُصِرَ
he is being helped	he was helped
يُسمَعُ	سُمِعَ
he is being heard	he was heard
يُضْرَبُ	ضُرِبَ
he is being hit	he was hit
يُفْتَحُ	فُتِحَ
it is being opened	it was opened
يُحْسَبُ	حُسِبَ
it's being calculated	it's calculated
يُسَلَّمُ	أُسْلِمَ
Not mentioned	Not mentioned
يُعَلَّمُ	عُلِّمَ
he is being taught	he was taught
يُجَاهَدُ	جُوهِدَ
he is being struggled against	he was struggled against
يَتَعَلَّمُ	تُعَلِّمَ
it's being learned	it was learned
يُتَسَاءَلُ	تُسَوَّلَ
note mentioned	not mentioned
يُقْتَرَبُ	أُقْتَرَبَ
he is being brought close	he was brought close
يُسْتَغْفَرُ	أُسْتُغْفِرَ
forgiveness is being sought	forgiveness was sought

- No passive version for كَرَّمَ and اِنْقَلَبَ

# THE PASSIVE VERSIONS YOU ASK FOR FOUR THINGS

1. **فِعْل**
2. **نَائِبُ الْفَاعِلِ** (vice faai'l) works just like the faai'l, can be inside or outside and rafa. The meaning is opposite, it's done to, instead of doer. The past passive will have the U/I sound and present passive will U/A. The the past and present tense passive will have either inside or outside naaibul faai'l when the **فِعْل** is huva or hiya.
3. **مَفْعُول**
4. **مُتَعَلِّقٌ بِالْفِعْلِ**

**رَفَع** status is used for the following so far.

- **فَاعِل**
- **مُبْتَدَأ**
- **خَبَر**
- **Outside** اسم of **كَانَ**
- **Outside** اسم of **مَا**
- **Outside** اسم of **لَيْسَ**
- **نَائِبُ الْفَاعِلِ**

## COMMAND

### 6 small families

يَكْرُمُ	يَحْسِبُ	يَسْمَعُ	يَفْتَحُ	يَضْرِبُ	يَنْصُرُ	PRESENT
أَكْرُمُ	أَحْسِبُ	أَسْمَعُ	أَفْتَحُ	أَضْرِبُ	أَنْصُرُ	AMR

### 8 big families

يُسَلِّمُ	يُعَلِّمُ	يُجَاهِدُ	يَتَعَلَّمُ	يَتَسَاءَلُ	يَقْتَرِبُ	يَنْقَلِبُ	يَسْتَغْفِرُ	PRESENT
أُسَلِّمُ	أُعَلِّمُ	أُجَاهِدُ	أَتَعَلَّمُ	أَتَسَاءَلُ	أَقْتَرِبُ	أَنْقَلِبُ	أَسْتَغْفِرُ	AMR

### 6 SMALL FAMILY COMMANDS

أَنْصُرْ	أَنْصِرَا	أَنْصِرِي	أَنْصُرُوا	أَنْصِرَا	أَنْصِرِي
أَضْرِبْ	أَضْرِبَا	أَضْرِبِي	أَضْرِبُوا	أَضْرِبَا	أَضْرِبِي
أَفْتَحْ	أَفْتَحَا	أَفْتَحِي	أَفْتَحُوا	أَفْتَحَا	أَفْتَحِي
أَسْمَعْ	أَسْمَعَا	أَسْمَعِي	أَسْمَعُوا	أَسْمَعَا	أَسْمَعِي
أَحْسِبْ	أَحْسِبَا	أَحْسِبِي	أَحْسِبُوا	أَحْسِبَا	أَحْسِبِي
أَكْرُمْ	أَكْرُمَا	أَكْرُمِي	أَكْرُمُوا	أَكْرُمَا	أَكْرُمِي

## 8 BIG FAMILY COMMANDS

أَسْلِمْنَ <small>أَسْلَمْنَ</small>	أَسْلِمَا <small>أَسْلَمَا</small>	أَسْلِمِي <small>أَسْلَمِي</small>	أَسْلِمُوا <small>أَسْلَمُوا</small>	أَسْلِمَا <small>أَسْلَمَا</small>	أَسْلِمُ <small>أَسْلَمُ</small>
عَلِمْنَ <small>عَلِمْنَ</small>	عَلِمَا <small>عَلِمَا</small>	عَلِمِي <small>عَلِمِي</small>	عَلِمُوا <small>عَلِمُوا</small>	عَلِمَا <small>عَلِمَا</small>	عَلِمُ <small>عَلِمُ</small>
جَاهِدْنَ <small>جَاهَدْنَ</small>	جَاهِدَا <small>جَاهِدَا</small>	جَاهِدِي <small>جَاهِدِي</small>	جَاهِدُوا <small>جَاهِدُوا</small>	جَاهِدَا <small>جَاهِدَا</small>	جَاهِدُ <small>جَاهِدُ</small>
تَعَلَّمْنَ <small>تَعَلَّمْنَ</small>	تَعَلَّمَا <small>تَعَلَّمَا</small>	تَعَلَّمِي <small>تَعَلَّمِي</small>	تَعَلَّمُوا <small>تَعَلَّمُوا</small>	تَعَلَّمَا <small>تَعَلَّمَا</small>	تَعَلَّمُ <small>تَعَلَّمُ</small>
تَسَاءَلْنَ <small>تَسَاءَلْنَ</small>	تَسَاءَلَا <small>تَسَاءَلَا</small>	تَسَاءَلِي <small>تَسَاءَلِي</small>	تَسَاءَلُوا <small>تَسَاءَلُوا</small>	تَسَاءَلَا <small>تَسَاءَلَا</small>	تَسَاءَلُ <small>تَسَاءَلُ</small>
إِقْتَرَبْنَ <small>إِقْتَرَبْنَ</small>	إِقْتَرَبَا <small>إِقْتَرَبَا</small>	إِقْتَرَبِي <small>إِقْتَرَبِي</small>	إِقْتَرَبُوا <small>إِقْتَرَبُوا</small>	إِقْتَرَبَا <small>إِقْتَرَبَا</small>	إِقْتَرَبُ <small>إِقْتَرَبُ</small>
إِنْقَلَبْنَ <small>إِنْقَلَبْنَ</small>	إِنْقَلَبَا <small>إِنْقَلَبَا</small>	إِنْقَلَبِي <small>إِنْقَلَبِي</small>	إِنْقَلَبُوا <small>إِنْقَلَبُوا</small>	إِنْقَلَبَا <small>إِنْقَلَبَا</small>	إِنْقَلَبُ <small>إِنْقَلَبُ</small>
إِسْتَغْفِرْنَ <small>إِسْتَغْفِرْنَ</small>	إِسْتَغْفِرَا <small>إِسْتَغْفِرَا</small>	إِسْتَغْفِرِي <small>إِسْتَغْفِرِي</small>	إِسْتَغْفِرُوا <small>إِسْتَغْفِرُوا</small>	إِسْتَغْفِرَا <small>إِسْتَغْفِرَا</small>	إِسْتَغْفِرُ <small>إِسْتَغْفِرُ</small>

# Surah Munafiqoon breakdown

فَطَبِعَ عَلَى قُلُوبِهِمْ — Past Passive.  
Naaibul faa'l=huva

Mbf  
j-majroor+idafah=chained=one  
bcuket.

الْكُرْبِيِّ كُرْبِيٍّ

There are different kinds of ال the same way tanween also represents different things.

A the most basic level, it represents “A” (a chair) but a speaker can use it to say something more than just “A” any tanween.

Some people want to be exceptions and Allah is saying:

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجْلُهَا

“And Allah shall not delay any person when its death comes”.

## NOTES FROM DAY 34

وَتَوَاصَوْا بِصَّبْرٍ وَتَوَاصَوْا بِالْمَرْحَمَةِ

**Order:** denial-denial-bargaining-depression-acceptance

1. Counseling someone that needs patience is a completely different kind of counsel.

Counseling someone that needs loving and caring is completely different.

They are the same act, but they take completely different flavor (driving to school/driving to work)

2. Separating the words creates an understanding that these don't have to be together.

When your sabr is tested then your care goes down.

One should have softened their heart (order)

## Note: Hadith about creation of Humanity.

when we were created, all of us were created at the same time, and Adam a.s was shown all of his children. And he said “who is that”? he pointed to one person that stuck out to him, and it was Davud a.s and they tell him who he is and Adam a.s asked Allah to reduce his age by 40 years and give those 40 years to Davud a.s.

خَلِيفَةٌ – occurs twice in the Quran.

Madina – in the story of Adam a.s Allah says:

“when your master told the angels, I’m placing a khalifa in the earth. (AL-Baqarah) 2:30

Makkah – In the story of Davud a.s Allah says: “Davud we have made you a Khalifa in the land. (AS-Sad) 38:26

## NOTE FROM DAY 33

j-majroor+idafah=chained  
mbk muqaddam.

Outside ism of  
kaana. And a  
mubtada

لَيْسَ لَوْقَتِهَا كَاذِبَةٌ

mubtada

**NOTE:** here لَيْسَ is masculine and كَاذِبَةٌ is feminine, it’s done for grammar and balagah reasons. The grammar reason is, whenever you put a فِعْل and the فَاعِل far away, then you get to use the masculine, (here its لَيْسَ) even if the فَاعِل is feminine, (here its كَاذِبَةٌ) it’s called faai’l munfasil. You can also use لَيْسَتْ, both of them are correct.

