



M.A

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

NAHW DAY 40



01/29/21

أَنَّ لَهُمْ أَجْرًا حَسَنًا

Difference between **أَنَّ** and **ذَلِكَ**

- **أَنَّ** is a clarifier “**that**”.
- **ذَلِكَ** is a pointer “**that**”.
- Eg of **أَنَّ** - you said **that** you would call me. (clarifier)
- Eg of **ذَلِكَ** – I saw **that** photo. (pointer)

أَنَّ in the Quran means that something before is connected to it, because its clarifying something that’s been said before it.

NOTES ON عِنْدَ+m.ilaih and ل (POSSESSION) ONLY IN JI

- ل+MAJROOR OR عِنْدَ+MUDAF ILAIH. Meaning= HAS/HAVE. Only in jumla ismiyya. **Possession (doesnt necessarily mean you own it) is with عِنْدَ and Ownership (own it) is with ل.**

The ل and عِنْدَ after the mubtada

- القَلَمُ لِلْأُسْتَاذِ sentence. “the pen belongs to ustad” or “the pen is for ustad”. ل + Majroor. The ل is after the mubtada. “ustad has” part gets confusing in english translation, because it sounds like “ustad” is the doer, and doer should be rafa? But “ustad” is jarr, in the translation it sounds like a doer even though its a jarr-majroor. Different languages have a different way of saying things. When the ل is after, you can use “**belongs to**” or “**is for**”.

mbk. Idafah=chained mubtada
proper.

- عِلْمُ الْغَيْبِ لِلَّهِ sentence. eg with ل - **ownership**. The ل is after the mubtada, so there is two ways to translate. “belongs to” or “is for”. “knowledge of the unseen belongs to Allah” or Knowledge of the unseen is for Allah.

SAME TOPIC CONTINUED.

Special mudaf.
Idafah=chained mbk. mubtada proper.

- **عِنْدَ الْأُسْتَاذِ الْقَلَمُ** sentence. eg with **عِنْدَ** - **possession**. “the pen is in ustadhs possession” or “ the pen is with ustadh”. The mbk is after the mubtada. It Doesn’t necessarily mean ownership. it just means it he has it. Ownership comes more from **ل**.

Special mudaf.
Idafah=chained mbk. Idafah=chained mubtada proper.

- **عِنْدَ اللَّهِ عِلْمُ الْغَيْبِ** sentence. eg with **عِنْدَ**-**possession** “knowledge of the unseen is in the possession of Allah” or “knowledge of the unseen is with Allah.

ل before the mubtada (sentence)

Mubtada
muakkhar
proper.

Mbk muqaddam

- **لِلَّهِ الْحَمْدُ** “hamd belongs **only** to Allah” and “hamd is **only** for Allah”.

Mubtada
muakkhar
proper.

Mbk muqaddam

- **لِلْأُسْتَاذِ الْقَلَمُ** “the pen belongs **only** to ustad” and “ the pen is **only** for ustad”.

Chained Mubtada
muakkhar proper.

Mbk muqaddam

- **لِلَّهِ عِلْمُ الْغَيْبِ** “knowledge of the unseen **only** belongs to Allah” and “knowledge of the unseen is **only** for Allah”.

عِنْدَ Before the mubtada (sentence)

- عِنْدَ الْأُسْتَاذِ الْقَلَمُ “the pen is **only** in usdadhs possession” and “the pen is **only** with ustad”.
- عِنْدَ اللَّهِ عِلْمُ الْغَيْبِ “knowledge of the unseen is **only** in Allah’s possession” and “knowledge of the unseen is **only** with Allah”.
- لِلْأُسْتَاذِ قَلَمٌ “ustadh has a pen” MbK muqaddam. Nakirah mubtada muakkhar.
- عِنْدَ الْأُسْتَاذِ قَلَمٌ “ustadh has a pen” and “usdah has a pen in his possession” Special mudaf. Idafah=chained mbk muqaddam. Nakirah mubtada muakkhar.
- عِنْدَ + m.ilaih= **possession**. can be used for **things**, you have it in your possession right now, it doesn’t necessarily mean you own it.
- ل+**majroor=ownership**. Can be used for **things** and **people**. It means you own it, it doesn’t necessarily mean it’s in your possession right now.

Nakirah mubtada
muakkhar.

Mbk muqaddam.

- Eg of ل+majroor= people. **لِمَرْيَمَ أَخَوَانِ** “maryam has two brothers.
Rafa.

- Eg of عِنْدَ. You can't say عِنْدَ مَرْيَمَ أَخَوَانِ because it wouldn't make sense.

Mibtada muakkhar. Mbk muqaddam.

- **SIDENOTE** **مِنْهُمْ الْمُؤْمِنُونَ** “**shock**” “**even** amongst them there are believers” (christians) mbk muqaddam followed by proper mubtada muakkhar. will there be ikhtisas? There will be other things than “only”. **When something is so shocking you put khabar-mbk before the mubtada.**
- **وَأَكْثَرُهُمُ الْفَاسِقُونَ** “and most of them are truly fasiqs”

Proper khabar. Al is used for “truly”.

Aktharu mduaf- Superlative.
Hum m.ilaih.
Chained mubtada.

People who are so bad that you can tell by looking at them.

REVIEW SESSION

Mubtada
muakkhar
proper.

Mbk muqaddam.

1. وَفِي السَّمَاءِ رِزْقُكُمْ ✓

and in the sky only is your provision.

Khabar muakkhar 2.

Mbk muqaddam.

Mubtada
proper.

4. وَإِنَّ اللَّهَ بِكُمْ لَرُؤُوفٌ رَحِيمٌ ✓

Khabar muakkhar 1.

And certainly Allah is truly
compassionate, loving and caring
especially when it comes to you.

Khabar muakkhar.

Mbk muqaddam.

Mubtada
proper.

2. وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ ✓

مُعْرِضُونَ – those who ignore
on purpose.

5. وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ ✓

Mubtada
muakkhar
proper.

Mbk muqaddam.

Even on the inheritor is the equivalent of
that.

3. فِيهِ آيَاتٌ بَيِّنَاتٌ

Mubtada
muakkhar.

Mbk muqaddam.

In it are miraculous signs.

Mubtada
proper.

6. فَهُمْ فِيهِ سَوَاءٌ ✓

Khabar muakkhar.

Mbk muqaddam.

Only when it comes to it they are equal.

Surah As-Saff 5-6

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ ۖ يٰقَوْمِ

When Musa said to his nation, oh my nation.
Because he is from that nation.

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يٰبَنِي إِسْرَائِيلَ

When Isa son of marry said, oh sons of Israil.
Because he is not from that nation.

