

# NAHW DAY 7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

12/08/20

**Note:** I cried -sentence  
The car suddenly- fragment  
Big shoes – fragment

5 Fragments:

- 1) hoj majroor
- 2) hon ismuhaa
- 3) mudaf m.ilaih
- 4) mowsoof sifah
- 5) ismul ishaarah mushaarun ilaih.

**Note:** رَسُولُ اللَّهِ  
لَفْظُ الْجَلَالَةِ mudaf

إِنَّ اللَّهَ

1. إِنَّ - hon

2. اللَّهُ - لَفْظُ الْجَلَالَةِ ismuhaa

Harf of jarr

وَ – oath

ت – oath by allah ( extreme case)

بِ – can be used for oath

لَ – for emphasis, can be used for oath (not hoj) harf tawqeed

“ I swear by your life”

بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا وَالْآخِرَةَ خَيْرٌ وَأَبْقَى

“Instead you prefer the lowest/worldly life while the afterlife is better and longer lasting”

إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى

صُحُفِ إِبْرَاهِيمَ وَمُوسَى

Certainly this is truly found in the earliest scriptures the scriptures of Ibraahim and muusaa.

Torah: 5 books – the afterlife is almost nowhere

**Note:** I came early. (when did you come? = no judgment)

For real I came early (did you come late? = not sure)

I swear! I really did come early (you came late)

When people believe the opposite.