

الأفعال الناقصة

فعل ناقص is the most commonly used

	Present- / Future	Past.
1)	He (is) invisible He will (future)	كَانَ He was
2)	يُصْبِحُ He becomes / will become.	أَصْبَحَ He became
3)	يَبْقَى He remains	بَقِيَ He remained
4)	لا يزال He still is	ما زال He still is
5)	-	ما دام As long as
6)	-	ليس Is not

They are incomplete in meaning. They do not operate like a normal فعل. So they are called Incomplete Fi'ls.

If they come in a sentence, then a sentence is not considered Jumlah Fi'iyah but is considered Jumlah Ismiah.

In Jumlah Ismiah :- Part before "is" → Muftada
Part after "is" → Khabar or MBK

More "is" → invisible

Similarly: in the new type of JI

: Part before "was" (or any of the other sisters of VB)
→ mubtada.

: Part after it → khabar/MBK.

Here "was" (or any other Fa'ā' Naagis) is not invisible.

* Khabar will always be Nasb.

* Ba Zayeeda always for "أَنتِمْ" only.

Few examples of VB sisters:-

You all became brothers in Islam.

• Samlah Ismiyah • Khabar • MBK

(madi)

أَصْبَحَ

أَصْبَحْتُمْ إِخْوَانًا فِي الْإِسْلَامِ

in Islam.

brothers

You all became

• MBK.

• Khabar

• mubtada

"Be a ~~muslim~~ Muslim!"

مُسْلِمًا

كُنْ

↳

↳

(Nasb)

Command

• Khabar

(amr)

(أَفْتِنَ - 15m)

• mubtada

✦ Any version of كُنْ & its sisters will always have mubtada / Khabar / MBK → JG.

وَجْهَهُ مُسْوَرًا

↳

↳

• Khabar

• mubtada

"His face turns black."

ظَلَّ وَجْهَهُ مُسْوَرًا

↳

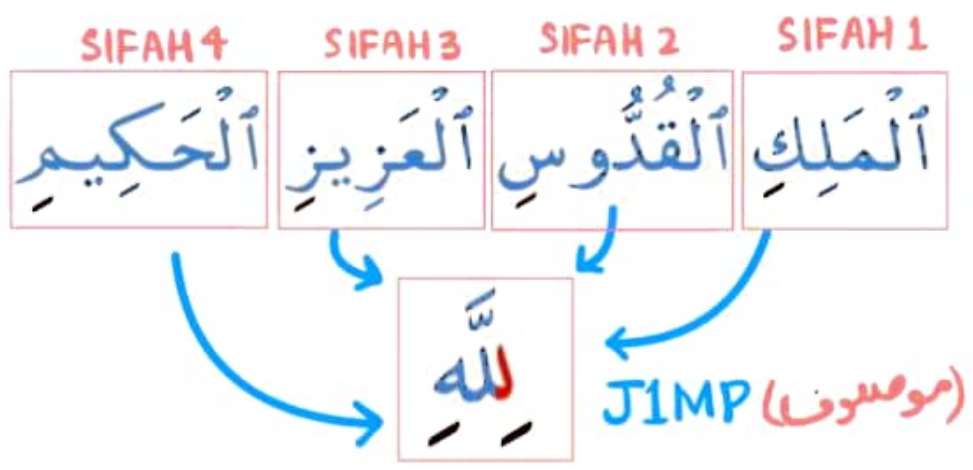
↳

• Khabar

• mubtada

(Nasb)

"His face remained blackened."



اَللّٰهِ

متعلق بالفعل مقدم
في محل نصب مفعول به

يُسَبِّحُ

عَلَّمَ	يُعَلِّمُ	تَعْلِيْمًا
سَبَّحَ	يُسَبِّحُ	تَسْبِيْحًا

اَلْحَكِيْمِ اَلْعَزِيْزِ اَلْقُدُّوْسِ اَلْمَلِكِ مَا فِي السَّمَوَاتِ وَمَا فِي الْاَرْضِ اَللّٰهِ يُسَبِّحُ

MBK مؤخر

Separation of Mowsoof & Sifah due to Balaghah reason: Allah (SWT) wanted us to know about the Tasbeeh of Allah(SWT) first, even before the doer of Tasbeeh

MBK مقدم

* One giant MBK bucket with one part brought forward. In this Ayah, Allah (SWT) is telling us that when it comes to Tasbeeh, you should be thinking of whom the Tasbeeh is for rather than doer. The other names of Allah (SWT) are further reasons for doing His (SWT)'s Tasbeeh.

مَا فِي السَّمَوَاتِ وَمَا فِي الْاَرْضِ

فاعل مؤخر

اُخْوَاتُ كَانِ KANA THE SISTERS OF

Grammatically similar ... (Mubtada, Khabar Nasab, MBK)

1. كَانُ , يَكُونُ	To be...
2. أَصْبَحَ , يُصْبِحُ	To become...
3. ظَلَّ , يَظَلُّ	To remain.. /to still be
4. مَا زَالَ / لَا يَزَالُ	To still be... /to continue to be
5. مَا دَامَ	As long as... he was
6. لَيْسَ	Is not...



Empty space between a Mubtada & Khabar/MBK

② أَصْبَحَ , يُصْبِحُ

He becomes He became (Past)

(Present + Future) He will become

③ ظَلَّ , يَظَلُّ

He remains He remained (Past)

④ ما زال/لا يزال

(Past) He still is He still is (Past)
معنارع He still was (Present)

⑤ ما دام

As long as...

⑥ لَيْسَ

is not (Present)

* Baa Zaida can only be with Laisa *

Because of using became, this is going to be a **JI**.

Cousins of **IS**: was, will be, became, remained, still is etc.

① You all became brothers in Islam.

Mubtada (topic) Khabar MBK
Ism of became: You'll
↓ ↓ ↓
أَصْبَحَ + أَنْتُمْ ← أَصْبَحْتُمْ إِخْوَانًا فِي الْإِسْلَامِ

أَصْبَحْتُمْ إِخْوَانًا فِي الْإِسْلَامِ

كَانَ يَكُونُ كُنَّا كُنْتُمْ كَانُوا

Be a Muslim! الامر معنا كُنْ

كُنْتُمْ	كُنَّا	كُنْ
كُنَّا	كُنَّا	كُنِّي

Khabar is nasb ← كُنْ مُسْلِمًا (K) → May it be any version of Kaana
 bcoz doesn't matter if command form
 اسم: أَنْتَ

كَانَ لَنَا عَلِيمٌ

Have in Arabic is not fi'l rather HOJ Laam

ظَلَّ وَجْهَهُ مُسْوَدًّا (M)

His face remained blackened

➤ **DRILL 3** Translate from English to Arabic. (Pg 132)

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|---------------------|------------------------------|--------------------|-------|
| 1. She was | كَانَتْ | 6. Be (you all)! | _____ |
| 2. We became | أَصْبَحْنَا | 7. As long as they | _____ |
| 3. They are still | مَا زَالُوا / لَا يَزَالُونَ | 8. You all were | _____ |
| 4. He remained | ظَلَّ | 9. Be (you)! | _____ |
| 5. They (2) are not | لَيْسُوا | 10. You all became | _____ |