

CHAPTER 9: SUMMARY ON NEGATIONS.

1) NEGATIONS IN JUMLAH IS'LAHIAAH.

لَمْ - did not

لَمْ يَكُنْ - hasn't yet / not yet.

لَا - (does not / will not) [as per context]

لَا - (present) No, not at all

لَا - (past) No, not at all.

لَنْ - will not

2) NEGATIONS IN JUMLAH ISMIYAAH.

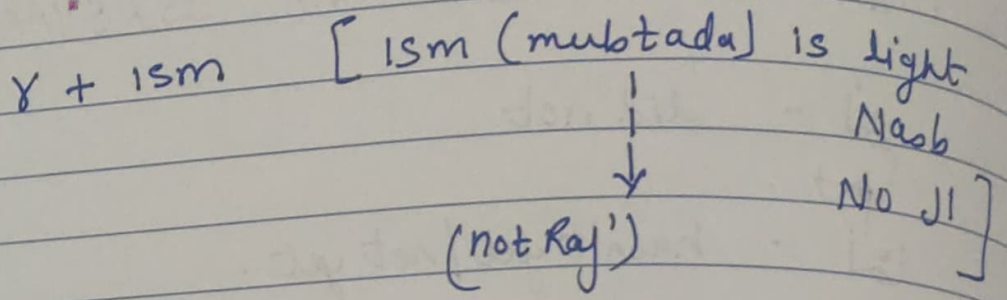
لَيْسَ (is not) + Mubtada (Khabar Nasb)

لَا (no) + Mubtada (")

لَيْسَ + ^{mubtada} + ^{zaidh} (Khabar jar)

لَا + ^{mubtada} + ^{zaidh} (Khabar jar)

3) NAFIYA LIK JINS :- ABSOLUTE No.



4) SHARED TOOLS OF NEGATION :- (can be in JI/JF)

1) Min Zaa'edha :- Any / not a single.

- لا in JI its with MUBTADA

- لا its in JF its with Fas'il / Maj'ool bihi

* لا comes in a negated sentence or question sentence.

ii)

$\text{لا} + \text{لا}$

$\text{لا} + \text{لَيْسَ}$

$\text{لا} + \text{لَا}$

Nothing but / only.

5) γ WITH A FI'L.

- $\gamma + \text{normal present tense}$ (does not)
- $\gamma + 2^{\text{nd}}$ person - lightest (don't) → FORBIDDING
- $\gamma + 3^{\text{rd}}$ person - lightest (should not)