

- In Arabic when asked about negative question, we use **بَلَى** rather than **نَعَمْ** answer in the affirmative.
- It's a strong affirmative : "of course, why not"

نَعَمْ - Yes

بَلَى - Yesss

• We find this in the Quran. Few examples below:-

... قَالَ أَوْ لَمْ تُؤْمِنُ قَالَ بَلَى وَ أَلَيْسَ لِي بِضَمِّ قَلْبٍ

He said • did • Hay • question • lightest not aff
 he said • lightest mudau • lightest (and)
 • You Hay when there is a question
 believe Hay
 • You didn't believe
 & come after it (أ)

however • Yes, he said of course. he did
 (so that)

my • calmness • to heart be calm • Hay
 bigger family (not learnt yet)

* Allah said, "And didn't you believe?" He said, "Yes, of course he, ^{did} however, so that my heart can be calm".

قَالَ أَلَيْسَ قَدْنَا بِالْحَقِّ قَالُوا بَلَى وَ رَبِّنَا

he said • question.
 • Khabar of Laiba
 • mudada
 • Yes, of course
 • Nasab or with jaar. They said, we swear by our Lord.

↓
 HOU (swear by)
 by is Jaar

He said "Is this not the truth?"

• mubtada

أَوْ لَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

- MFB (Nasb)
- (wt) the skies & the earth
- silatal Mowsoof
- Fi'l
- Maadi
- he created
- the one who
- Ism Mowsoof
- he is not
- and question

* Usually, و (and) is in the beginning of a sentence but due to question (أ) it is after it.

"Isn't He the one who created the skies & the earth"

بِقَدْرِ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بِأَيُّ وَهُوَ الْكَافِرُ الْكَبِيمُ

- Khabar
- The knowing
- Ism
- Mubalaga
- creator
- mubtada
- he is
- of
- the likes
- of them
- create
- to/
- that
- Classifier
- to create/ that he creates
- comes with
- capability
- Khabar of decision
- (Nasb or)
- with a Jarr

قَدْرٌ يَقْدِرُ قَدْرًا قَدِيرٌ

- to be able/ capable
- to
- able/ ability
- he is able
- he was able

* Any Fi'l (Past/Present/Amr) + Ma' AN = Masdar (idea)

أَنْ يَخْلُقَ ← that he creates

• That → pointer eg that book.
 → classifier eg I thought that

• الخلق words with this pattern mean doing thing again & again to reach perfection

• words rhyming with : خَلَقَ → فَفَزَ جَبَزَ
(names of Allah)

• All these are Ism Mubalagah.
2 letter has a shadda followed by alif.

• Isn't He who created the skies & the earth able to create the likes of them? Yes, of course it is so & He is the knowing creator.

Translate :-

Are you Asma?

هَلْ أَنْتِ عَسْمَاءُ؟

we are Muslims, aren't we?

نَحْنُ مُسْلِمُونَ أَلَيْسَ كَذَلِكَ؟

Are you married?

أَنْتِ مُتَزَوِّجَةٌ؟

• Ism Faail (تَزَوَّجَتْ)

She is married, isn't she?

هِيَ مُتَزَوِّجَةٌ أَلَيْسَ كَذَلِكَ؟

Are we going?

هَلْ نَحْنُ رَاغِبُونَ؟

Isn't he a teacher?

أَلَيْسَ لَأَسْنَانًا؟

• khabar of
kaysa Naab

Is that your cat?

هَلْ ذَلِكَ قِطَاكَ

Isn't that your cat?

• mubtada

• Khabar

أَلَيْسَ ذَلِكَ قِطَاكَ / بِقِطَاكَ ؟

Nasb or → with Jari.

Are you tired of studying?

تَعَبَانُ

هَلْ أَنْتَ دِرَاسَتِي ؟

* 'ing' can be Ism Faail or
idea (Masdar)

idea (Masdar)

So we need to think if it is
referring to a person or idea
here it is Masdar.

• studying - دِرَاسَتِي

• tired - تَعَبَانُ

will you ^{not} be quite .?

أَلَنْ تَسْقُتَ

• will

not

Aren't those your children?

أَلَيْسَ أَوْلَادِكَ أَوْلَادَكَ

• Khabar
(Nasb)

• isn't he.

• see version
need outside
deen

OR

أَلَيْسُوا أَوْلَادَكَ

• Aren't
they

• faail they (هو)