

At-Taghaabun (64:10)

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ
خَالِدِينَ فِيهَا وَبِئْسَ الْمَصِيرُ

وَالَّذِينَ كَفَرُوا

وَالَّذِينَ : Harf Atf - Ism Mowsool

كَفَرُوا : Fi'l maadi –they disbelieved

And those who disbelieved

وَكَذَّبُوا * : Harf Atf - Fi'l maadi –they lied

Silatul Mowsool

it's a fragment so Mubtada

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بِآيَاتِنَا : Jaar Majroor

أَيُّنَا M+ MI

Our miraculous signs

'And those who disbelieved & considered Our miraculous signs a lie'

كَذَّبَ is hyperbole of كَذَبَ

كَذَّبَ يُكْذِبُ تَكْذِيبًا مُكْذِبٌ - - عَمَّ

كَذَّبَ يُكْذِبُ كَذِبًا كَاذِبٌ - - ضَرَبَ he lied

كَذَّبَ is hyperbole of he lied (he lied is stressed more)

Other meaning of كَذَّبَ - - - to call someone a liar/to call something a lie

كَذَّبَ الرُّسُلَ - - - he called the Messengers liars

كَذَّبَ بِالرُّسُلِ - - - he called the Messengers liars (translation remains same)

ب is more stressful. Like adding an exclamation

“And those who disbelieved & they called our miraculous signs a lie,”

أُولَئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا

أُولَئِكَ : Pointer so can't be Khabar therefore it's Mubtada 2

Those are the people

أَصْحَابُ النَّارِ : M+MI - - - companions of fire

Those are the companions of fire

Khabar

خَالِدِينَ : remaining خَالِدِينَ is Haal of أُولَئِكَ

خَالِدِينَ is an Ism which means permanent (Balaghaa point of view)

فِيهَا in it/in which

In which they will remain /remaining therein

Other ways of saying خَالِدِينَ فِيهَا :

- 1) يَخْلُدُونَ فِيهَا
- 2) هُمْ جَالِدُونَ فِيهَا
- 3) وَ هُمْ يَخْلُدُونَ فِيهَا

وَيُنْسِنَ الْمَصِيرُ

وَيُنْسِنَ Harf Atf و

أَفْعَالُ التَّعَجُّبِ بِنُسْنٍ is * Expressions of Amazement

How horrible / What a terrible.... :

الْمَصِيرُ : Dharf of time & place - - - - a place to be

What a terrible place to be

“And those who disbelieved & they called our miraculous signs a lie, those people are the companions of fire in which they will remain /remaining therein. What a terrible place to be!”

New concept :

أَفْعَالُ التَّعَجُّبِ - - * Expressions of Amazement (boz Arabs sd so)

Feminine	Masculine
نِعْمَ الْمَرْأَةُ How amazing the woman is! Ra'f	نِعْمَ الرَّجُلُ How amazing the man is! Ra'f
بِئْسَ الْمَرْأَةُ How horrible woman is!	بِئْسَ الرَّجُلُ What a terrible man he is!
حَسَنَتِ الْمَرْأَةُ طَالِبَةً How amazing woman is as a student!	حَسَنَ الرَّجُلُ طَالِبًا What a wonderful man he is as a student! Specifier - - Tamyeez
مَا أَحْسَنَ الْمَرْأَةَ How great the woman is!	مَا أَحْسَنَ الرَّجُلَ How great the man is! Nasb
أَحْسِنُ بِالْمَرْأَةِ How great the woman is!	أَحْسِنُ بِالرَّجُلِ How great the man is!

opposite

Sarf :

كَذَّبَ يُكْذِبُ تَكْذِيبًا مُكْذِبٌ he denied / refuted

كَذَبَ يُكْذِبُ كَذِبًا كَاذِبٌ he lied

صَارَ يَصِيرُ صَيْرُورَةً صَائِرٌ he was (صار & كان same)

صِرَ لَا تَصِرُ مَصَارٌ مَصِيرٌ مَصَارَةٌ

أفعال التَّعَجُّبِ There are 6 kinds of

التَّعَجُّبُ : Expression of amazement

أَفْعِلْ بِهِ	مَا أَفْعَلُهُ	حَسَنًا ↔ سَاءً	بِئْسَ	نَعْمًا	
<p><u>Format</u></p> <p>أَفْعِلْ + بِهِ</p> <p>↓ ↓</p> <p>Who possesses this shocking trait (Jarr Majroor) <small>↳ Is attached with a majroor so Jarr</small></p> <p>↓ ↓</p> <p>What is shocking trait</p>	<p><u>Format</u></p> <p>مَا + أَفْعَلْ + هُ</p> <p>↓ ↓ ↓</p> <p>Who possesses this shocking trait (Nasb- Ma'ool Bihi) What is shocking/ amazing trait Word of amazement</p>	<p>Sisters Sisters</p> <p>• These 4 expressions of amazement have no conjugation chart (no changes in them)</p> <p>• Always in هُوَ form</p>			
-ve and +ve expressions		+ve expression of amazement	-ve expression of amazement	-ve expression of amazement	+ve expression of amazement
<p style="text-align: center; color: red; font-weight: bold;">Appears only twice in the Qur'an</p>		<p>• Many a times they have Faa'il which is Ra'f.</p> <p>• But they in many cases take Tamyeez as well which is Nasb/Singular/Common</p>		<p>• Whatever comes after it is Ra'f</p> <p>• They are Laazim so they are never Ma'ool. Therefore, always followed by an Ism which is Ra'f. (at times, they do take Tamyeez)</p>	
<p>أَبْصَرَ بِهِ وَ أَسْمِعَ</p> <p>"How amazingly he sees & how amazingly he hears!"</p> <p>أَسْمِعَ بِهِمْ وَ أَبْصَرَ</p> <p>"How amazingly well they hear & how amazingly well they see! "</p> <p style="background-color: #e0ffff; padding: 2px;">(أَبْصَرَ & أَسْمِعَ are not Amrs but because Arabs said so)</p>	<p>مَا أَكْفَرَهُ</p> <p>"How disbelieving he is!"</p> <p>فَمَا أَصْبَرَهُمْ عَلَى النَّارِ</p> <p>"So how patient they are with fire!"</p>	<p>وَ حَسَنَ أَوْلَادِكَ رَفِيقًا</p> <p>Tamyeez (Nasb/Singular /Common)</p> <p>"How amazing/ wonderful those people are!"</p>	<p>وَ سَاءَتْ مَصِيرًا</p> <p>Tamyeez (Nasb/Singular /Common)</p> <p>"What a horrible place to be!"</p>	<p>* ما often appears as Faail for بِئْسَ entire Silah is Faail.</p> <p>بِئْسَ لِلظَّالِمِينَ بَدَلًا</p> <p>Tamyeez (Nasb/Singular /Common)</p> <p>"How terrible it is an exchange for wrongdoers!"</p>	<p>وَ نِعْمَ الْوَكِيلُ</p> <p>Ra'f</p> <p>"What an amazing caretaker!"</p>