

At-Taghaabun (64:11)

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنُ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

مَا أَصَابَ

مَا : Maa Naafiyah

أَصَابَ : Fi'l maadi he struck

He did not struck at all

مِنْ مُصِيبَةٍ

مِنْ * : commonly occurs with negative sentence (مِنْ Zaa'edha)

مُصِيبَةٍ : not a single calamity

It is Jaar Majroor Fi Mahalli Raf. Since its not changing its state it is Faa'il Fi Mahalli Raf.

Note: ة (marrah) single event. ة is there mostly at the end of Masdar /Ism Faa'il means it has happened single time. So since مُصِيبَةٌ is Ism Faa'il it's a single event 'that strikes' & not feminine

Not a single calamity has ever struck

مِنْ مُصِيبَةٍ acts as a Faa'il to أَصَابَ boz مِنْ Zaa'edha can come on
مِنْ مُصِيبَةٍ & make it مُصِيبَةٍ (Jaar)

But it does not change its original state so its Fi Mahalli Raf. Also
it is not أَصَابَتْ but أَصَابَ boz its allowed for مِنْ Zaa'edha

مِنْ Zaa'edha can come on مُصِيبَةٍ & make it Jaar

Eg of مِنْ Zaa'edha with a negative sentence :-

مَا أَصَابَتْ مُصِيبَةٌ - - - > a striker didn't strike

مَا أَصَابَتْ مِنْ مُصِيبَةٍ - - - - > not **any** calamity struck at all



Jarr Majroor Fi Mahalli Raf boz its actually مُصِيبَةٍ with مِنْ Zaa'edha

Another example of مِنْ Zaa'edha :-

مَا جَاءَ أَحَدٌ - - - > not a single person came

↓
Is Faa'il of جَاءَ

مَا جَاءَ مِنْ أَحَدٍ - - - > not any single /not one/like nobody at all came

(J/M Fi Mahalli Raf) still a Faa'il of جَاءَ

Another example :

لَهُمْ عِلْمٌ - - - > they have knowledge

↓
Mubtada

مَا لَهُمْ عِلْمٌ - - - > they don't have knowledge at all

مَا لَهُمْ مِنْ عِلْمٍ - - - > they don't have knowledge at all

إِلَّا بِإِذْنِ اللَّهِ

إِلَّا : (Harf that takes you in different direction)

Except

بِإِذْنِ : Jaar Majroor by permission

إِذْنِ اللَّهِ : M+ MI permission of Allah

Except by the permission of Allah

'Not a single calamity has ever struck except by the Allah's permission'.

وَمَنْ يُؤْمِنُ بِاللَّهِ يَهْدِ قَلْبَهُ

وَمَنْ يُؤْمِنُ بِاللَّهِ : **Shart**

و Harf Atf

مَنْ Man Shartiyah **whoever**

(since يُؤْمِنُ is lightest مَنْ is Shartiyah not Ism Mowsool)

يُؤْمِنُ Fi'l mudare **he believes**

بِاللَّهِ MBF in Allah

And whoever might /would believe in Allah

يَهْدِ قَلْبَهُ : **Jawab Shart**

يَهْدِ : lightest of يَهْدِي **He will guide**

قَلْبَهُ : Maf'ool bihi **his heart**

He will guide his heart

“And whoever would believe in Allah, He will guide his heart”.

وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ - - - - > **Jumlah Haaliyaah**

وَاللَّهُ : Muftada & Allah

بِكُلِّ : Jaar Majroor

كُلِّ شَيْءٍ : M+MI

MBK mukaddam **every** possible thing

عَلِيمٌ : Khabar knowledgeable

‘And while Allah is knowledgeable of **every** possible thing’

“Not a single calamity has ever struck except by the Allah’s permission and whoever would believe in Allah, He will guide his heart and while Allah is knowledgeable of every possible thing”.

Sarf :

أَصَابَ يُصِيبُ إِصَابَةً مُصِيبٌ like (أَقَامَ) he struck

أُصِيبُ يُصَابُ إِصَابَةً مُصَابٌ

أَصِبْتُ لَا تُصِيبُ مُصَابٌ