

At-Tashaun (64:14)

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَرْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ فَاحْذَرُوهُمْ وَإِنْ تَعَفَّوْا وَتَصَفَّحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

يَا أَيُّهَا الَّذِينَ آمَنُوا

يَا أَيُّهَا - - - > Ra'f

يا : Harf Nida حرف نداء Harf to call

أَيُّ : أداة التَّمْيِيزِ to make it more specific

ها : sound to get extra attention. It's a tool to draw attention like 'hey' أداة التَّنْبِيْهِ It is not a pronoun here

الَّذِينَ - - - - > Fi Mahalli Ra'f / **Ism Mowsool**

* It is also Munada المُنَادَى the one being called. Munada should have ال on it only with أَيُّهَا Munada is always Raf unless Mudaf

ءَامَنُوا - - - - > **Silatul Mowsool** Laa Mahalla laha Fill l'raab (not a part of a sentence)

Ism Mowsool + **Silatul Mowsool** = **Complex Munada**

'Those of you who believed'

يَا أَيُّهَا الَّذِينَ



Munada + Harf Nida

لا محل لهما في الإعراب (not a part of sentence)

Eg: Hey You! Get here!

Harf Nida + Munada

*Munada

Sarf: Naaqis (جاهد)

نادى يُنادي نداءً و مُناداةً مُنادٍ he called

تُؤدِّي يُنادي نداءً و مُناداةً مُنادٍ (The one being called)

نادٍ تُنادٍ مُنادٍ

- When adding ال to مُنادٍ we get alif Maqsoora (') at the end
- - - > المُنادي
- مُنادٍ - - - > light
- المُنادي - - - > lightest
- If we see يَا أَيُّهَا then Munada has to have ال on it
- If we just see يا then we don't put ال on it
- Eg: No ال - - - > to call someone without ال we just add يا

يا زكريا (ال no)

- Eg : with ال - - - > to call someone with ال we add يَا أَيُّهَا

(ال with) **يَا أَيُّهَا الْمُرْمَلُ**

More eggs:

يَا أَحْمَدُ - - - > boz it does not have ال on it

أَيُّهَا الْوَلَدُ - - - > boz it has ال on it

ال comes back. 'The boy' with extra stress

More eggs of Munada:

يَا بِنْتُ - - - > Hey girl!

يَا بِنْتُ كَرِيمٍ - - - > Daughter of Kareem

M+MI → Mudaf has to be Nasb

يَا رَسُولُ - - - > The Messenger

يَا رَسُولَ اللَّهِ

M+MI (Mudaf becomes Nasb)

يَا رَحْمَنُ يَا رَحِيمُ

يَا رَبَّ الْعَالَمِينَ

M+MI (Mudaf becomes Nasb)

إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ

إِنَّ : HON

مِنْ أَزْوَاجِكُمْ * : Jaar Majroor

أَزْوَاجِكُمْ : M+MI

وَأَوْلَادِكُمْ : Ma'toof of **أَزْوَاجِكُمْ** (Jarr) also M+MI

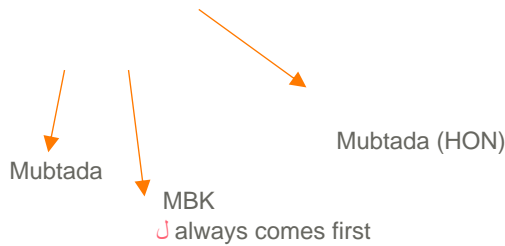
MBK 1
Mukaddam

عَدُوًّا : Ismu إِنَّ - - Mubtada (Nakirah) so nothing special going

لَكُمْ : Jaar Majroor - - MBK 2

NOTE: ل always takes priority. So it should be :

إِنَّ لَكُمْ عَدُوًّا مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ - - - > typical sentence (prioritise sentences)



‘Especially from among your spouses & children is an enemy for all of you’.

مِنْ * - - - - > can be qualitative & quantitative

- Quantity - - - > among 100’s of you maybe there are dozens of spouses & children who are enemies
- Quality - - - - > everyone of your spouses & children have a potential of becoming an enemy

فَأَحْذَرُوهُمْ : Faa Sababiyyah / M+MI

هُمْ + إِحْزَرُوا + ف

↓ ↓ ↓

انتم version Amr حر (Mujarrad)

Faa Sababiyyah

‘Be cautious all of you of them’.

وَإِنْ تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا > **Shart**

Synonyms : مُترادِ فات *

‘And if all of you are forgiving’

وَإِنْ تَعْفُوا : And if you forgive

يَعْفُو - light mudare > - - - يَعْفُوا mudare - - - انتم (version) * تَعْفُوا -
- - - - > lightest mudare يَعْفُ

You (version)

تَعْفُونَ تَعْفُونَ تَعْفُو
All of you forgive both of you forgive you forgive

تَعْفُوا تَعْفُوا تَعْفُ (Lightest version)

Synonyms : مُترادِ فات (same meaning) تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا

عَفَا يَعْفُو عَفْوًا عَافٍ } to forgive
صَفَحَ يَصْفَحُ صَفْحًا صَافِحٌ
عَفَرَ يَغْفِرُ مَغْفِرَةً غَافِرٌ

Phrase to be memorised :

إِذَا اجْتَمَعَا تَفَرَّقَا - - - > when apart, they are combined

إِذَا تَفَرَّقَا اجْتَمَعَا - - - > when they are combined, they are apart



فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ - - - - - > **Jawab Shart**

فَإِنَّ اللَّهَ : then ف

إِنَّ اللَّهَ : HON +ISM (Nasb) =Mubtada

غَفُورٌ رَحِيمٌ : Khabar

‘Then certainly Allah is forgiving & merciful’.

(by using إِنَّ Allah is guaranteeing us that HE will forgive us. There is a promise in إِنَّ)

This Jawab Shart has Kinayaa (Balaghaa) means some meaning behind the sentence

Eg of Kinayaa :

Room is getting cold. (Also means put on the heater)

“Those of you who believed! Especially among/from your spouses and your children is an enemy for all of you. So be cautious of them. And if you lovingly pardon, then certainly/indeed Allah is incredibly forgiving, loving and caring”.

Sarf :

جَذِرَ يَحْذِرُ جِذْرًا حَازِرٌ

he was cautioned/beware

آمَنَ يُؤْمِنُ إِيمَانًا مُؤْمِنٌ

he believed

عَفَا يَعْفُوا عَفْوًا عَافٍ
صَفَحَ يَصْفَحُ صَفْحًا صَافِحٌ
عَفَرَ يَغْفِرُ مَغْفِرَةً غَافِرٌ

he forgave