

Surah Taghabun

At-Taghaabun (64:3)

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُوْرَكُمْ وَإِلَيْهِ الْمَصِيْرُ

خَلَقَ : Fi'l maadi Faa'il هو

HE created

السَّمَوَاتِ وَالْأَرْضَ : Ma'ool bihi (what did HE create)

السَّمَوَاتِ Nasb/ Jarr (here it's Nasb as no reason for it to be Jarr)

و Harf Atf

الأَرْضَ Ma'toof (Nasb)

The skies and the earth

بِالْحَقِّ : Jaar Majroor – MBF

الْحَقِّ - Masdar

حَقَّ – something becomes real / deserve

On purpose

وَصَوَّرَكُمْ : Harf Atf و

صَوَّرَ Fi'l maadi

Faa'il هو - He fashioned/he sculptured

كم Maf'ool bihi – all of you

HE fashioned all of you

فَأَحْسَنَ : then ف

أَحْسَنَ Fi'l maadi – He excelled/he beautified

Then He beautified

صُورَكُمْ : singular is صُورَةٌ (form/face/shape)

Plural is صُورٌ (forms/faces/shapes)

كم you all

Your shapes/forms

و Harf Atf : وَإِلَيْهِ الْمَصِيرُ

إِلَيْهِ Jaar Majroor – MBK Mukaddam

Ikhtisaas will work here as Mubtada is proper

ONLY to him

الْمَصِيرُ Mubtada (proper) Dharf

Is the return

Jl

ONLY to him is the return

“ HE created the skies and the earth on purpose and HE fashioned all of you then He beautified your shapes/forms. ONLY to HIM is the return”.

Sarf :

حَقَّ يَجِقُّ حَقًّا حَاقٌ

صَوَّرَ يُصَوِّرُ تَصْوِيرًا مُصَوِّرٌ

أَحْسَنَ يُحْسِنُ إِحْسَانًا مُحْسِنٌ

صَارَ يَصِيرُ صَيْرُورَةً صَائِرٌ (Ajwaf)