

## At-Taghaabun (64:8)

فَأْمِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ الَّذِي أَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

فَأْمِنُوا بِاللَّهِ

فَأْمِنُوا : Faa Sababiyyah ف – therefore

انتم Fi'l Amr Faa'il أَمِنُوا

Believe all of you!

بِاللَّهِ : MBF

In Allah

وَرَسُولِهِ وَالنُّورِ

وَرَسُولِهِ : Harf Atf و

رَسُولِهِ M + MI

HIS Messenger

وَالنُّورِ : Harf Atf و

النُّورِ Proper / Mowsoof

And the light (Qur'an is being called the light)

## الَّذِي أَنْزَلْنَا

الَّذِي : Ism Mowsool

Proper / Sifah

Pronoun هو

Which

mismatch (A'aid is missing) so Openness

أَنْزَلْنَا : Silatul Mowsool

Pronoun نحنُ

We sent down Here openness is on expanding nature of light. Which means that Qur'an has been sent down but its light has a continuous effect on more & more things.

**“Therefore believe you all! In Allah & HIS Messenger & the light which we sent down.”**

## وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

وَاللَّهُ : Mubtada (proper)

And Allah

بِ مَا تَعْمَلُونَ : HOJ



ما Majroor & Ism Mowsool (pronoun هو) MBK

تَعْمَلُونَ Silatul Mowsool (pronoun هم) mukaddam

Pronouns mismatch but A'aid is missing so Openness

That thing you do are not on your mind yet

خَيْرٌ : (common) Khabar Muakkhar

Sifah – knowledgeable

“And Allah only is knowledgeable of things that you all do.”

Here we can look at ما as Masdariyah that would mean :

ما + Masdar of عَمَلَ + inside pronoun أَنْتُمْ - - -> amiltum عَمِلْتُمْ

But ما Mowsooliya is better here

عَلِيمٌ means to have a general knowledge

خَيْرٌ means knowledge with experience (خَبْرًا)

Both have same meaning - - knowledgeable

**“Therefore all of you believe in Allah and his messenger and the light which we sent down. And Allah only is knowledgeable of whatever all of you are doing.”**

**Sarf :**

أَمَّنَ يُؤْمِنُ إِيمَانًا مُؤْمِنٌ he believed

أَنْزَلَ يُنَزِّلُ أَنْزَالًا مُنْزَلٌ it was sent down

عَمِلَ يَعْمَلُ عَمَلًا عَامِلٌ he worked