

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SURAH AL MULK

(Ramadan assignment)



Al-Mulk (67:1)

تَبْرَكَ الَّذِي فِي يَدَيْهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Blessed is He in whose hand is dominion, and He is over all things competent

NOTES :

Al-Mulk (67:2)

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ

[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in
Might, the Forgiving -

NOTES :

Al-Mulk (67:3)

الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ طِبَاقًا مَّا تَرَى فِي خَلْقِ الرَّحْمَنِ مِن تَفْوُتٍ فَأَرْجِعِ
الْبَصَرَ هَلْ تَرَى مِن فُطُورٍ

[And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks?

NOTES :

Al-Mulk (67:4)

ثُمَّ أَرْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ

Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued.

NOTES :

Al-Mulk (67:5)

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطِينِ وَأَعْتَدْنَا لَهُمْ

عَذَابَ السَّعِيرِ

And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze.

NOTES :

Al-Mulk (67:6)

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ وَيَسُوءَ الْمَصِيرُ

And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

NOTES :

Al-Mulk (67:7)

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهيقًا وَهِيَ تَفُورُ

When they are thrown into it, they hear from it a [dreadful] inhaling while it boils up.

NOTES :

Al-Mulk (67:8)

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ

It almost bursts with rage. Every time a company is thrown into it, its keepers ask them,

"Did there not come to you a warner?"

NOTES :

Al-Mulk (67:9)

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِنَّا أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ

They will say, " Yes, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

NOTES :

Al-Mulk (67:10)

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ

And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze."

NOTES :

Al-Mulk (67:11)

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ

And they will admit their sin, so [it is] alienation for the companions of the Blaze.

NOTES:

Al-Mulk (67:12)

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

Indeed, those who fear their Lord unseen will have forgiveness and great reward.

NOTES:

Al-Mulk (67:13)

وَأَسْرُوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

And conceal your speech or publicize it; indeed, He is Knowing of that within the breasts.

NOTES :

Al-Mulk (67:14)

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Does He who created not know, while He is the Subtle, the Acquainted?

NOTES :

Al-Mulk (67:15)

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِن رِّزْقِهِ وَإِلَيْهِ

النُّشُورُ

It is He who made the earth tame for you - so walk among its slopes and eat of His provision - and to Him is the resurrection.

NOTES :

Al-Mulk (67:16)

ءَأَمِنْتُمْ مَّن فِي السَّمَاءِ أَن يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ تَمُورُ

Do you feel secure that He who [holds authority] in the heaven would not cause the earth to swallow you and suddenly it would sway?

NOTES :

Al-Mulk (67:17)

أَمْ أَمِنْتُمْ مَّن فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ

Or do you feel secure that He who [holds authority] in the heaven would not send against you a storm of stones? Then you would know how [severe] was My warning.

NOTES :

Al-Mulk (67:18)

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ

And already had those before them denied, and how [terrible] was My reproach.

NOTES :

Al-Mulk (67:19)

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفَّتْ وَيَقْبِضْنَ مَا يُمَسِّكُهُنَّ إِلَّا الرَّحْمَنُ إِنَّهُ
بِكُلِّ شَيْءٍ بَصِيرٌ

Do they not see the birds above them with wings outspread and [sometimes] folded in?

None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing.

NOTES :

Al-Mulk (67:20)

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُمْ مِّنْ دُونِ الرَّحْمَنِ إِنِ الْكَافِرُونَ إِلَّا فِي

عُرُورٍ

Or who is it that could be an army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion.

NOTES :

Al-Mulk (67:21)

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بَلْ لَجُّوا فِي عُتُوٍّ وَنُفُورٍ

Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion.

NOTES :

Al-Mulk (67:22)

أَفَمَنْ يَمْشِي مُكَبًّا عَلَىٰ وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

Then is one who walks fallen on his face better guided or one who walks erect on a straight path?

NOTES :

Al-Mulk (67:23)

قُلْ هُوَ الَّذِي أَنشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ

Say, "It is He who has produced you and made for you hearing and vision and hearts;

little are you grateful."

NOTES :

Al-Mulk (67:24)

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ

Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered."

NOTES :

Al-Mulk (67:25)

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

And they say, "When is this promise, if you should be truthful?"

NOTES :

Al-Mulk (67:26)

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ

Say, "The knowledge is only with Allah, and I am only a clear warner."

NOTES :

Al-Mulk (67:27)

فَلَمَّا رَأَوْهُ زُنْفَةً سِيَّتْ وَجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدَّعُونَ

But when they see it approaching, the faces of those who disbelieve will be distressed,
and it will be said, "This is that for which you used to call."

NOTES :

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِىَ اللَّهُ وَمَنْ مَعِىَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكٰفِرِينَ مِنْ
عَذَابِ أَلِيمٍ

Say, [O Muhammad], "Have you considered: whether Allah should cause my death and those with me or have mercy upon us, who can protect the disbelievers from a painful punishment?"

NOTES :

قُلْ هُوَ الرَّحْمَنُ ءَامَنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ

Say, "He is the Most Merciful; we have believed in Him, and upon Him we have relied.

And you will [come to] know who it is that is in clear error."

NOTES :

Al-Mulk (67:30)

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ

Say, "Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?"

NOTES :