

## Chapter 7 : النعت السببي

We know that Fi'l Maadi & Fi'l mudare has a Faa'il (outside doer)

Similarly Ism Faa'il can also have Faa'il / Maf'ool /MBK when acting as an Ism  
Ism Faa'il can have an outside doer when it acts like a Fi'l

Eg: **إِنِّي خَالِقٌ بَشَرًا**

↓                      ↓  
Maf'ool      Ism Faa'il acting as a Fi'l  
Bihi

Similarly :-

Fi'l mudare ----> **أَخْلَقُ بَشَرًا**

Fi'l maadi -----> **خَلَقْتُ بَشَرًا**

إِنِّي talks about **إِنِّي**

Eg of **Fi'l Maadi** in the sentence :-

*feminine*  
**هَذَا رَجُلٌ اتَّسَخَّتْ مَلَابِسُهُ**  
↓                      ↓                      ↓  
Broken              Fi'l Maadi              common  
plural (fem)      (dirty)              (Nakirah)  
(his clothes)                              (man)

'This is a man whose clothes are dirty'

\* Sentence becomes an adjective (Sifah) boz its common it JF/ any sentence can become it's Sifah. Therefore 'whose' can be added

Eg of **Ism Faa'il** acting as a Fi'l :-

**هَذَا رَجُلٌ مُتَّسِحَةٌ مَلَابِسُهُ**

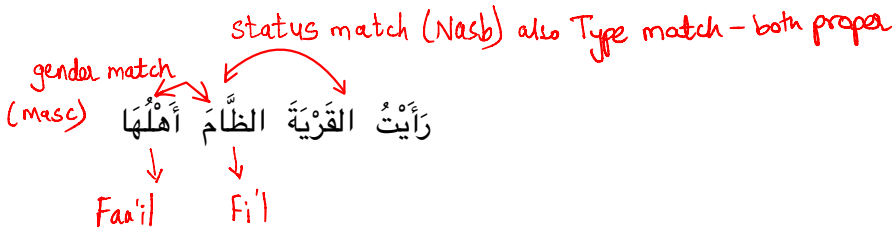
↓                      ↓  
Faa'il              Ism Faa'il (acting as a Fi'l)

'This is a dirty clothed man' / 'This is a man whose clothes are dirty'

Note:

- \*The status of مُتَسِّخَةٌ matches to رَجُلٌ (Ra'f)
- \* Whole sentence is Sifah
- \* مَلَايِسُهُ is an outside doer
- \* مُتَسِّخَةٌ is acting as a Fi'l
- \* It is JF

Eg of Properness match along with status :-



Status and type both match. These 2 things are kind of sifah. This is called النَّعْتُ السَّبِيْبِيّ

'I saw the village whose people are oppressive'.

Eg of commonness matches along with the status :-

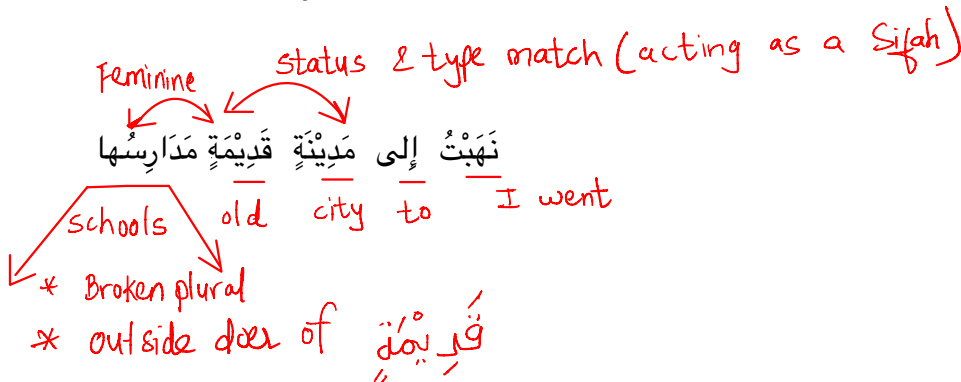


'I passed by a village whose people are oppressive'.

So النَّعْتُ السَّبِيْبِيّ is common & Jarr

Eg of 2 النَّعْتُ السَّبِيْبِيّ :- two things match - status & type

I went to a city whose schools are old.



Few examples from Qur'an :

إِنَّهَا بَقْرَةٌ صَفْرَاءُ فَاقِعٌ لَوْنُهَا  
يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ  
وَمِنَ الْجِبَالِ جُدَدٌ بَيْضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا

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