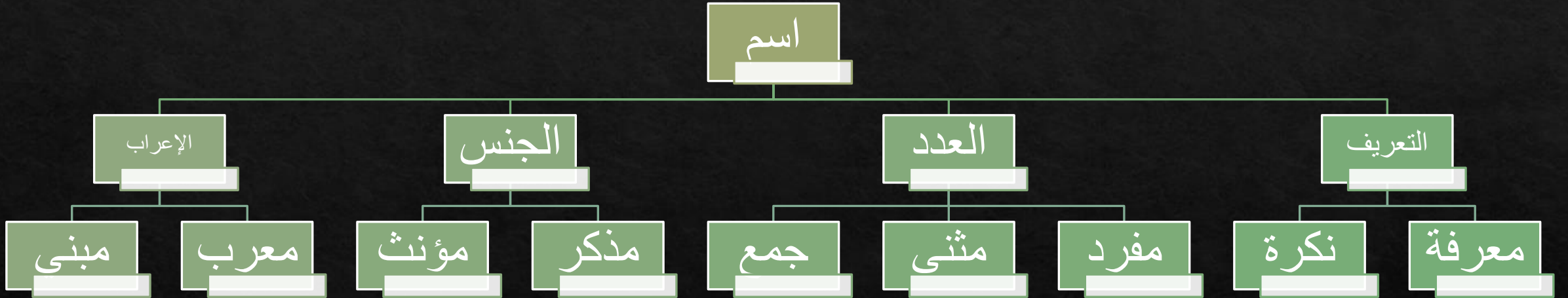




The Language Of Quran

ARABIC GRAMMMER

LESSON 6 AND 7





المعرفة

الإِسْمُ الْمُنَادِي

الْمُضَافُ إِلَى
مَعْرِفَةٍ

الإِسْمُ
الْمَوْصُولُ

إِسْمُ الإِشَارَةِ

الضَّمِيرُ

الْمُعَرَّفُ بِاللَّامِ

الإِسْمُ الْعَلَمُ

إِسْمُ الإِشَارَةِ

جمع	مثنى	واحد		إِسْمُ الإِشَارَةِ
هؤلاء These	هذان these two	هذا this (m)	مذكر	قَرِيب
هؤلاء These	هاتان these two(f)	هذه this(f)	مؤنث	قَرِيب
اولئك Those	ذانك those two	ذلك that	مذكر	بَعِيد
اولئك Those	تانك those two(f)	تلك that(f)	مؤنث	بَعِيد



هَذَا كِتَابٌ

ذَلِكَ الْكِتَابُ

إِسْمُ الْمَوْصُولِ

جمع	مثنى	واحد	
الَّذِينَ Those who	الَّذَانِ Those two who	الَّذِي He who	مذكر
الَّذِي Those who	الَّتَانِ Those two who	الَّتِي She who	مؤنث



<p>But if you are unable to do so—and you will never be able to do so—then fear the Fire fuelled with people and stones, which is prepared for the disbelievers.</p>	<p>فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ لِلْكَافِرِينَ ٢٤</p>
<p>Those who believe and do good, for them will be bliss and an honourable destination.”</p>	<p>الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحُسْنُ مَآبٍ ٢٩</p>
<p>As for your women past the age of menstruation, in case you do not know, their waiting period is three months, and those who have not menstruated as well. As for those who are pregnant, their waiting period ends with delivery.¹ And whoever is mindful of Allah, He will make their matters easy for them.</p>	<p>وَالنَّيِّ ۖ يَيْسِّنَ مِنَ الْمَحِيضِ مِنَ نِسَائِكُمْ إِنْ أَرْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَالنَّيِّ لَمْ يَحِضْنَ ۗ وَأُولَاتُ الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ ۗ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا ٤</p>



الْمُضَافُ إِلَى مَعْرِفَةٍ

The possessive phrase is a combination of two nouns in which the first noun is owned by or in possession of the second noun. The construction is said to be:

الْمُرَكَّبُ الْإِضَافِي



المُضَافُ

المُضَافُ
إِلَيْهِ

الْمُرَكَّبُ
الإِضَافِي



نَارُ اللَّهِ	Allah's fire/Fire of Allah
رَسُولُ اللَّهِ	Allah's Prophet
نَصْرُ اللَّهِ	Allah's Help
حَدِيثُ الْجُنُودِ	The story of the armies
حِزْبُ الشَّيْطَانِ	The group of satans
صَاحِبُ الْحَوِيِّ	The companion of the fish
يَوْمُ الْقَضَايِ	The Day of Decision



If the **إِسْمُ الإِشَارَةِ** is **مُضَافٌ** then **مُضَافٌ إِلَيْهِ** will come after **مُضَافٌ إِلَيْهِ**

Example:

قَمِيصِي هَذَا This shirt of mine

If the **إِسْمُ الإِشَارَةِ** is **مُضَافٌ إِلَيْهِ** then **مُضَافٌ إِلَيْهِ** will

Come before **مُضَافٌ إِلَيْهِ**

Example:

كِتَابُ هَذِهِ الْبِنْتِ This girl's book or book of this girl

Sometimes there are more than one idaafa construction in one phrase. In such a case, the noun in the middle, being the mudaaf ilahi of the first noun will always take the kasra and being the mudaaf of the last noun will never take al or tanween.

Example:

مَالِكِ يَوْمِ الدِّينِ The master **of** the day **of** the judgement

Surah 1:4



سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا
إِلَهَ إِلَّا أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

**O Allah, You are free from every imperfection; praise
be to You. I testify that there is no true god except You;
I ask Your Pardon and turn to You in repentance.**